

BIBLE SOCIETY RECORD



THE LEAVES OF THE TREE WERE FOR
THE HEALING OF THE NATIONS

The Word of God

AND I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

And out of his mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron: and he treadeth the wine-press of the fierceness and wrath of Almighty God.

And he hath on his vesture and on his thigh a name written, King of Kings, and Lord of Lords.

—*Revelation, 19: 11-16.*

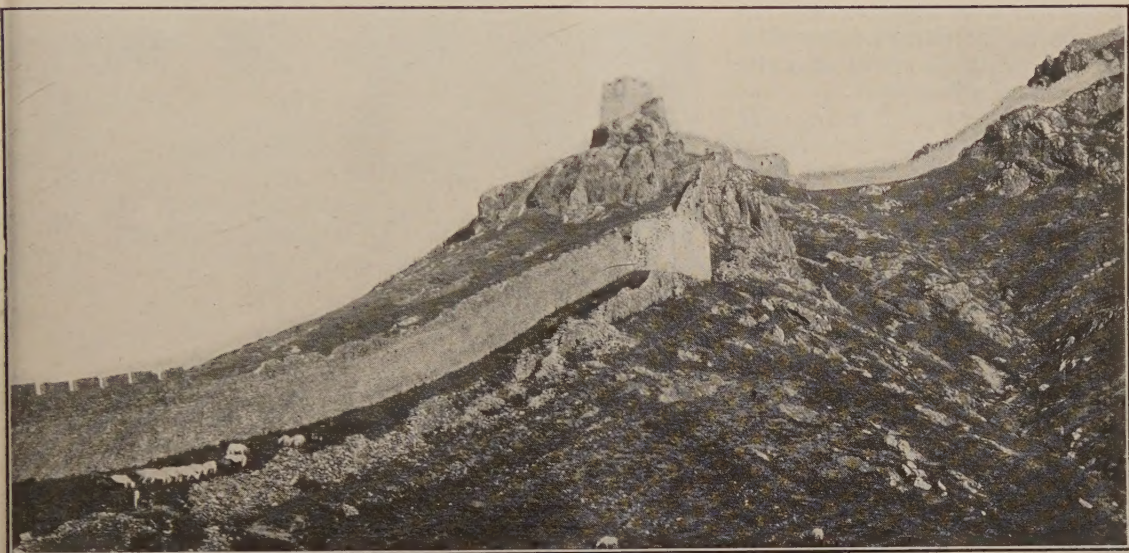
BIBLE SOCIETY RECORD

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THE GREAT WALL OF CHINA AT SHAN-HAI-KWAN

Around the World for the Centennial

V. Peking the Incomparable

William Ingraham Haven

THERE is no city in the world like Peking.

I can understand now why a brilliant friend of mine answered as he did when I asked him a year or so ago where he would spend the rest of his life if he had an ample income and could live where he pleased in the world and he immediately replied, "Peking." Somehow, it satisfies the imagination. It is immense. It is ample. It is crowded but it is also spacious. It seems aloof. It has gathered to itself rulers from a great continent. It sends out its influence throughout Asia. Its wide avenues are teeming with traffic—but the traffic is oriental, not as in Tien Tsin, which is a European city.

Its palaces with their imperial yellow tiles are not out of keeping with the new Republic, set as they are in the great park-like enclosures of the once Forbidden City. Like our own Washington, there is room for the headship of a republic in this capital city.

The Temple of Heaven, off miles away and yet right in the city—what a wonderful sight it is—the white marble steps and marble terraces up to the great white marble platform

open to the sky. All about are the forests and all about is the city, enclosing forests and palaces and crowded streets and vast populations. This altar open to the heavens where the God of Heaven has been worshiped centuries upon centuries—it reacts upon the mind as no cathedral I have ever seen.

And the people, too, are tall and impressive. They overawe you. I felt in the dining room of the hotel as if I was being waited upon by grenadiers. Men, men, everywhere men! Few women are seen on the streets, few in the shops, and few children. It is so different from Japan. One would hardly think these races could be on the same side of the world and so near to each other.

It was a strange experience, coming out of Indian summer in Korea into the icefields of Manchuria in a few hours; up over the Yalu where the Japanese won their mighty victories to Mukden and out from the warm comfort of the train to midwinter—everyone in furs, ice and snow everywhere.

And then the long all-day ride on a Chinese railroad, so indifferent compared to the fine

equipment of the Japanese line, though, truth to tell, the cooking was better. Southward to the Great Wall which here comes down to the sea at Shan-hai-Kwan. It is an experience of a lifetime, to go out in the early morning onto this great wall and see it climbing the mountains, almost like a living thing, and follow it with the mind to the western borders of Mongolia, twenty-five hundred miles away.

We are not yet at Peking. We have another day of travel over these far-stretching plains of Chili—here and there flooded like a great lake, here and there given over to vast areas of grave mounds, as if marked by the ravages of some fell disease. I know of no landscape I have ever seen in all the world so depressing as these interminable distances of graves and graves and graves. These flooded regions mean poverty and distress—crops gone and people starving. Great engineering schemes are being planned to alleviate this peril. Will they ever be carried out?

But now we are in Peking, and not in those great plains stretching away from it in every direction, over which the camel trains find their way and the Peking carts and innumerable foot farers from all over China.

Here, as in the great city everywhere, large enterprises are centered; and among them the enterprises of religion and of peculiar interest to us the missionary enterprises, not by any means the least.

Right on one of the busiest corners on one of the main arteries of the city—Hata Men Street—we have a frontage of over one hundred feet. Here a fine building should be erected at once to house our rapidly increasing work in North China. On the property in the rear, in humble quarters Mr. Strong, our most efficient sub-Agent, lives and conducts his work. Here with Dr. Hykes, our master-mind in China, I went over all the reports of a circulation of a million copies of the Scriptures in this sub-Agency alone for the year 1914. Here it was that the Chinese gentleman bought 5,000 copies of the New Testament last year, in one order, to give to his friends. He directed that a letter printed in silver printing should be prepared to accompany each volume. President Yuan Shi Kai wanted him to accept a government position, but he said he preferred to devote his time and wealth to the spiritual strengthening of his people. We should have a building

here commensurate with the great opportunities opening before us.

But jump into a 'rikshaw and tuck your steamer rug about your knees and go with



THE COURTYARD OF THE LLAMA TEMPLE, PEKING
Taken by Dr. Haven

me across the city in and out of the maze of streets until you come to the ever-present gateway that leads you behind a screen placed to keep the evil spirits from entering; they can only go straight ahead, strange idea when we think of evil paths as crooked. You can outwit them, however, by turning a corner into a courtyard, an enclosure thirty to forty feet square with rooms about it, and behind that another similar enclosure with rooms about it and in some instances other courtyards behind with more rooms and so on. This home that we have come to visit stops with the second courtyard. It's a ducal palace, the abode of one of the favorite ladies of the court of the Dowager Empress.

In that room on the right a committee is at work about a table. Dr. Goodrich sits at the head of the table, Dr. Aiken is on one side, Dr. Spencer Lewis on another, and Mr. Baller on another, and between them are Chinese gentlemen, their co-laborers. All about on the table are Bibles and manuscripts. It is the Mandarin Committee at work. They have just finished the fifty-ninth chapter of Isaiah and are making a revision that will give the Chinese people, very soon now, one of the most perfect versions of the Holy Scriptures in the world. The closing hour of the day's work being over we cross the courtyard to the fine room that fronts it and meet a most delightful company of ladies and gentlemen interested in this great task in which the Bible Societies of America and Great Britain are united.

The old Mandarin version had many of the characteristics of a paraphrase. This is an exact and faithful translation and it is in most satisfactory Chinese, for the Chinese schol-

Peking is the home of many missions, great schools and colleges and hospitals and Chinese churches more and more finding joy and strength in working in unity. I was impressed and greatly delighted to see such evidences of the breadth and sanity and catholicity of the leaders of our Christian forces.

Fifteen miles out of Peking I visited the college at Tungchow, which is contemplating uniting its forces with the institutions in Peking in a reorganized Peking University. There I had the great pleasure of meeting Mrs. Sheffield and of being shown by her Dr. Sheffield's study where he did such superb work on the Wenli version; and here also I met Dr. Arthur Smith and his wife, veteran Chinese missionaries.

I must not attempt to name the many heroes of the Cross in this North China field to whom I am indebted. I cannot omit, however, a mention of my visit to Dr. Martin,

who have a free hand when questions arise as to the Mandarin.

This version will be a dynamo of power, the effect of which it will be impossible to compute. All missionaries bear tribute to its immense value in their work.

keen and alert though over ninety years of age, and my meeting with Dr. Wherry of the Wenli Committee, carrying his years of service with unflagging interest and enthusiasm.

The Kingdom of God is surely advancing in these far lands.



A FUNERAL PROCESSION IN A PEKING STREET
Taken by Dr. Haven

Remarkable Progress in Korea

THE year 1914 in the Korea Agency has been one of remarkable progress and the sales have exceeded all expectations. The total circulation is more than two and a half times greater than in 1913, even though the 1913 circulation was more than double that of 1912.

Mr. Beck's encouraging report shows that the total circulation for 1914 was 458,694 as against 176,880 volumes in 1913, the total increase, therefore, being 281,814. This result has been obtained despite the ten per cent cut in appropriation and the greatest financial embarrassments that have faced all classes in Korea during the past year.

The average number of colporteurs employed was 103 men and 20 Bible-women. Counting others who are employed for a short period, 173 colporteurs and 29 Bible-women have been engaged in Scripture distribution.

Of the total circulation 810 were Bibles and Old Testaments, 7,498 New Testaments and 450,386 portions.

Under "Manufacture" Mr. Beck's report shows also an unprecedented increase, for the number of volumes received from the presses in Yokohama and Seoul is given as 462,880 as against 182,185 in 1913, an increase of 280,695 which is more than two and a half times as many as in 1913.

Mr. Beck and others attribute the excellent result obtained in 1914 as in large measure due to the careful training of colporteurs in methods of work. Mr. J. T. Hooker, from Wales, now in the United States for further study, gave much of his time to this work.

Good progress was made by the Board of Revisers, with the result that the following portions were issued during 1914 for the first time—Proverbs and Acts in Eunmun, and in

the Mixed Script, Matthew, Luke, John and the Acts, all in No. 5 type and all were printed in Seoul.

The following extracts from the report of Mr. Beck and his co-workers will be found of deep interest.

The year 1914 has closed with perhaps greater financial embarrassments facing all classes in Korea than have been faced by so many at any similar period in our history.

But our past year has exceeded all expectations in the sale of Scriptures. The two Japanese colporteurs have done well, and the Korean colporteurs have done better than ever before, both collectively and in the record made by individual workers.

The Value of the Korean Colporteur

Mr. J. T. Hooker, from Wales, formerly with the Salvation Army in Korea, has been in charge of the colporteurs during the year, training individuals, and making a number of tours through the country with different groups. Feeling the need of better preparation, at the close of the year Mr. Hooker went to America. We greatly appreciated Mr. Hooker's work, and he was well received by both the Koreans and the missionaries. He has furnished us the following, under the title "The Value of the Korean Colporteur":

"The Korean colporteur as we see him going from place to place is a servant invaluable to both Bible Society and church; furthermore, for real aggressive evangelistic work he is absolutely indispensable. He goes forth carrying the Word of God in a large bag made for the purpose; with the load of life on his back he goes forth to preach the irrefutable, life-giving, wonder-working power of the Lamb of God. Burdened with a passion for Christ and souls, he feels he must tell the message to all.

"In his travels he meets many who become interested in the Word of God, 'the Jesus Doctrine.' When this happens he takes their names, following them in their growth until they finally decide to become believers in Christ.

"When I go out to a new group of colporteurs, these are gathered from various counties to a large center. Here we meet together for the first few days, giving instruction and discussing the why and wherefore of salesmanship, taking into consideration the conditions which confront us locally. While the principles to all intent are practically the same, conditions are such that we have to comply with them rather than make a hard and fast rule of our working method.

"These various sessions of instruction are

intermixed with Bible study, after which we go out to demonstrate all that has been said during the preceding days. Our method is not by any means original, but what we teach is the way to get the attention, interest, desire and resolve of every individual we talk to. Of course the first three are not difficult to obtain, but it depends much on the colporteur himself as to the fourth. And the one who can successfully lead his man right through the four is the indispensable salesman of Korea. To arrive at this fourth stage the mind must pass through the first three, step by step, as separate and distinct operations."

Our colportage work has greatly increased during the year, and there is abundant evidence showing how greatly the work has been appreciated. A number of communications from officers in the Salvation Army tell of the success of the work. Staff Captain Wilfred E. W. Twilley sends the following:

Salvation Army—the Bible-woman

"Perhaps one of the greatest needs in Korea is that of someone to enlighten the minds of the women in things pertaining to God and his Word. Our Bible-women, supported by the American Bible Society, show an amount of zeal in their work and at least in some cases give great cause for gratitude by the success that is attained. City work is hard and the people in many cases all but inaccessible, while in the country there is a trustfulness most pleasing to be observed, and the Bible-woman who shows an amount of love for her sisters is greeted as 'A mother in Israel.'"

Captain Lord tells us that in Songdo the Bible-woman, Kim Wool Ma by name, is one of the most earnest workers he has met, constantly visiting and praying with the women and bringing them into the light.

Ensign Henry J. Gay writes as follows:

"Colporteur Yi Sang Man was sent to visit a district where we previously had but very little work. Going into most of the villages he was able to dispose of many Gospels and at times do some wayside preaching. The most interesting thing about his visit, however, was that at one village he gathered together six young men, raw in heathenism but with a desire to learn all about the teaching of Jesus, and after listening to the teaching of the colporteur they decided to become believers and purchased Gospels and Testaments. From that time on we have had no cause but to rejoice in this colporteur's work, for now instead of six believers we have fifty-two men and twenty-three children, a nice hall with an average attendance of 200 on a

Sunday and 100 during the week. This village, Yi Chon by name, has now become a place of Christian worship largely through the faithful work of Yi Song Man, and in November last they received recognition as a Salvation Army Corps."

The Rev. C. T. Collyer, of the Southern Methodist Mission at Wonsan, sends the following report:

"In the best of places colportage is not easy work. But when the colporteur has to travel through a sparsely settled and rough section it is specially hard work. Again and again I have been delighted to see your men come back with smiles on their faces. They could tell you of long, long, weary tramps over rough mountains where often they do not see a living being in a half-day's journey; yet never a word of complaint. Wading through knee-deep snow, tramping along when the sun's rays are so hot as to be almost unendurable, it is always just the same; so long as they can carry the Gospel to sinners they are happy in their work.

"The population is sparse and widely scattered throughout this district. I doubt whether within the bounds of the district there are as many as five villages having 100 houses apiece. Twenty to thirty houses is about the average. And the houses in some of the villages are so scattered that a distance of five miles between farthestmost houses is not unusual. The sale of 11,389 copies of Scripture portions within eleven months by five men proves that the American Bible Society colporteurs in this district have been working hard and faithfully."

We want to thank the American Bible Society for generous co-operation in our arduous work. What measure of success we meet with is in very large measure the result of the colporteur's efforts. It is our prayer that the eleven thousand books sold shall reap a harvest of souls.

In July the Rev. F. K. Gamble, of Songdo, wrote as follows:

"It has been my lot to superintend the work of two American Bible Society colporteurs during the past few months, one beginning in February and the other in March. The work of these two men has been such as to make it a pleasure to direct them and receive their reports.

"One of these men, Chun Pyung Un, has sold 3,035 books during five months, an average of over 600 a month. One month he sold 1,233 books. This man had never worked as a colporteur before, but he has a genuine love for souls, a faith in the power of God's Word, and a zeal in prayer that would put many older Christian workers to shame."

The Rev. C. D. Morris, Superintendent of the Pyeng Yang district of the Methodist Mission, writes as follows: "The work of the faithful conscientious colporteur is one of the great factors in the evangelization of a people. As it was said of old, 'The entrance of Thy Word giveth light,' and the colporteur is a light-bearer to the community in which he travels to sell portions of God's Word. I am glad to add my testimony that the work of the colporteurs of the American Bible Society has been a real evangelizing agency, and this will be seen from a few incidents I have gleaned from the experiences of the colporteurs who make their headquarters in Pyeng Yang.

"An-Yung-Kook reports that while traveling in Whang Hai, during the tenth month, every house in a certain village bought at least one book, and family prayers were held with much zeal. He says that once when traveling in the mountains he preached to a man who was ill, and such peace came to the heart of the sick man as he read the Gospel to him that he exclaimed, 'This is medicine.'

"Ni Ssi Susanna reports some very interesting incidents. She went to a house and asked them to buy a Gospel. They answered, 'Would we too cast off our sin and become new people if we read your Book?' They bought a New Testament, came to church, believed and gave in their names.

"She went to a new believer's house and asked her to buy a Gospel. She bought a New Testament and reading it said, 'I am very grateful for to-day I have received God's Word and truth into my house.' She then knelt down and prayed.

"She says: 'I went to one home where mother and daughter-in-law wished to believe and listened to preaching. They were anxious to buy a book, but the father-in-law hated the Jesus doctrine, and he ordered me not to sell books and preach, and not to sit in his house. He took the books, threw them out of the door, and told me to go. When I did the daughter-in-law followed and asked for a book. I gave her John's Gospel and she became a Christian.'"

The Rev. W. G. Cram, of Songdo, says: "I have had two colporteurs working under the American Bible Society in my district and have had more genuine satisfaction from their work than I have experienced from the work of colporteurs during my twelve years as a missionary. Their sole business has been to scatter the Scriptures and they have succeeded admirably at it. They also have sold more Scripture portions per month than I have had sold before."

Not only have we sold more books than

ever before in one year, but our work has been more satisfactory, and we believe more good has been done.

We greatly enjoyed the visit of Dr. Haven. His meetings with Korean and Japanese pas-

tors were an inspiration, and these together with the foreign representatives enthusiastically volunteered to co-operate in celebrating the Centennial of the American Bible Society in 1916.

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Religion at the Panama-Pacific Exposition

ARRANGEMENTS for the World's Bible Congress at the Panama-Pacific Exposition are going forward. We are now able to announce that the Greek Church will be officially represented—not, indeed, as some of the newspapers have reported, by the presence of three bishops, but by a paper officially representing the Synod of the Orthodox Greek Church in the Congress.

Though the Turkish Empire is in the throes of war, the Synod of the Eastern Orthodox Greek Church met at Constantinople. The Patriarch of Constantinople informed the Synod that he had been invited by the American Bible Society to take part in the Congress. The Synod cordially accepted, and named to act with him the Bishop of Nicea, the leading member of the Synod; the Bishop of Sardes, who is the Director of the Greek National College, and the Bishop of Seleucia, the Director of the Theological Seminary at Halki. In hardly less warlike circumstances, the Rev. Dr. Abraham Kuyper of Holland also accepted. He was once Prime Minister, and is now a senator and editor of an important journal. He was also the founder and first president of the University of Amsterdam.

Prof. Benjamin B. Warfield of Princeton Seminary, a famous theologian, will write a paper. We hope for one also from Prof. Giovanni Luzzi of Florence, a reviser of the Italian Version; agents of the Bible Society in Constantinople, China and Siam, translators of the Bible into Spanish, Portuguese and Italian, and missionaries from many fields will also be heard.

The Society hopes, too, to secure a paper from an eminent Roman Catholic scholar on the Latin Bible. There is now a Papal Commission revising its text. A committee under the auspices of the American and British Societies is now sitting in Madrid revising and perfecting the Spanish translation of the Bible, and the Rev. Dr. Drees, a well-known Methodist, who is one of the revisers, will contribute a paper. There will also be one by the Rev. Francesco Diez, a native Spaniard, who has been a reviser of the Spanish Version, recently called to be pastor of a Spanish congregation in New York City.

The *Sunday School Times* contains in its issue of April 24th, interesting articles describing the religious exhibits at the Exposition. It gives a list of nearly forty church boards and other organizations which have exhibits. The American Bible Society is named first. Most of these are well known religious organizations. Mr. G. B. St. John's arrangement of the exhibit is highly commended by the writer. Another writer describes various cults which are taking advantage of this opportunity to make exhibits, and he names such sects as the Buddhists, the Theosophists, the Mormons, etc., as conspicuous in the Palace of Education.

Another writer in the *Sunday School Times* tells of the "Lord Bishop" Buddhist who was born in Tibet and had been a *protege* of Lozang Dan Ga Tcho, Dalai Lama at Lhassa.

"How old would you guess that I am?" he asked, and I risked sixty years. "I am ninety years of age," said he, "and am striving for Nirvana." He is a graduate of the University of Oxford, and spoke a fluent English. He had come to California in 1903, and the whole state was his parish. Within its territory he had won 5,200 converts to Buddhism, and the ingathering was getting better every year. He has a church in San Francisco, with English services on Sunday morning.

The trouble with the Christian Church, in his opinion, was that it considered heaven a selfish place, not realizing that Christ, who was one of the greatest of the world's teachers, but not the Son of God, was right when he said: "The kingdom of heaven is within you." Christ said many true things, but the statement, "I am the way, the truth, and the life," is attributed to him wrongly. That sentence, the Lord Bishop argued, was inserted four hundred years after Christ's death. Everything in the Gospels which asserted the deity of Jesus "was inserted later."

In the adjoining booth hung a picture of a young Oriental whom I surmised was the Bab. The Lord Bishop declared that this booth belonged to the Theosophists, but insisted that while Theosophy had borrowed much

from Buddhism it did not go far enough to suit him. As for this young Bab, who is Krishna Murti, and whom Theosophy believes is the coming Messiah, he said:

"Mrs. Besant takes a great interest in this young man, and arranged to pay his tuition

at the University of Oxford, but he could not pass the entrance examinations, and no man who fails to pass any examination can be my Messiah." Amid such a diversity of cults the Bible and the Bible Congress will no doubt be welcome to Christian people.

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Our Exhibit at the Woman's Industrial Exposition

THE American Bible Society had a Bible Booth and Exhibit at the Made in America and the Woman's Industrial Expositions, held in the Grand Central Palace, New York city, in March and April. The Secretary of the Eastern Agency, the Rev. William H. Tower, writes of the latter:

Leaning over the counter a capable, alert-

looking young woman beckoned to us and said, "I am going to ask you an impertinent question." "That is all right, what is it?" "Why are you here? This is the Woman's Industrial Exposition and you are not a woman!" "Well, in the first place, we are here because we were asked to come. The management came after us and urged us to take a part.

Then we believed that it would afford publicity to the work of our Society, and to the Book that we are seeking to distribute."

"Do you think that women need the Bible?" "Is there anyone who does not? If there is any group of individuals who have reason to be grateful for the influence of the Bible it is the women. Look in the countries where the influence of the Bible is small and see the condition of woman!"

"It is not very happy certainly! But you are commercializing the Bible!"

"What do you mean by that. We are selling all our Scriptures at cost."

"That is true, but this is a commercial age, everybody is after the dollar and you bring the Bible right here into the midst of it all. You are lowering the Book." "Well, we are not afraid for the Bible. It can stand on its own feet. If it has not got a message for this hurrying, bustling, commercial age, and cannot bring comfort to those living in it, it is worthless. We are trying to take the Bible where the people are, and believe that if Jesus was now on earth that he would go where the crowds are, just as he did two



THE SOCIETY'S EXHIBIT IN NEW YORK

thousand years ago." "That is all right in theory, but we will wait and see how it works out. I am especially interested because I am an advertising woman, that is my business." "Then we are especially interested to know what you think of our being here. Is it a good thing for us to come here? Do you think it good business on our part?" "Yes," she said, "you will get what you came for."

Certainly at the close of seven days those in charge of the exhibit felt that they had gotten what they went for. Not only the publicity for the work of the Society, but that the Book had been brought to the attention of very many to whom it was not familiar, and that many copies of the Word were taken away by those who were in need of its message.

Seldom in all our experience in public places has there been so much of interest, or so much evidence of interest on the part of individuals. Christian friends again and again expressed their pleasure that we had brought our Bibles there, saying that even if we did not sell a single copy its very presence was bound to do great good. More than once the purchaser of one of our small volumes turned away saying that he had gotten the best five cents worth in the place. Those who were not accustomed to such an exhibition of the Bible were greatly surprised at the interest manifested, and looked on as though fascinated at the sight of the people two or three deep, before our stand, looking over the Scriptures in various languages and in the more familiar English tongue as well.

Over seventeen hundred volumes were sold in the seven days. But this number can convey no adequate measure of the results accomplished.

A man eighty years old who had never had a Bible to read bought a copy of St. John, saying that he would read it, and, if interested, would get more of the Bible. Here was a woman as old, if not older, to whom the Bible was an absolutely unopened Book, who asked if the Four Gospels read alike, and went away taking a book of Acts with her. Then it was a German woman who had never had a Bible because she thought they cost more than she could afford. She was delighted to find that she could get one for twenty-six cents, which she did, although even then she had only a quarter and her friend had to supply the remaining cent.

Another time it was a young Jew, who stood and talked with us for some time and promised to attend a special service where the claims of the Messiah would be presented. A Roman Catholic stopped and bought a Gospel of St. John, asking whether we had the Catholic Bible and saying, "I think you would sell a great many if you had, for we Catholics get very little of the Bible except what we hear in church, and that doesn't amount to much."

A Christian Scientist who at first declared that he didn't want Christ, lingered and talked for a considerable time and when he went his way, cordially assented to our, "Well brother, I don't believe that you and I are so far apart after all."

One would not look for humor in selling Bibles, but the successful seller of the Scriptures must be able to see the humor in many a situation, and mingle with it appreciation and sympathy for the conditions underlying it. One can but smile as he remembers the woman who bought a Bible and returning two days later said that that evening she had been making preserves and, while they were on the stove, she began to read her Bible and got so interested in the story of David that she let them burn. Another thought that it would be nice for the children to each have one of the little Gospels, and seeing a book of Psalms picked it up, saying, "What is *this* about?" and turning to the fly leaf in her inquiry read aloud with utter lack of comprehension, Translated from the original Greek. Another, looking for a moment at the display, said to her friend, "John has one like that. His father gave him one for his birthday, and I gave him a cocktail shaker."

It is in just such places as this that the Bible vindicates itself as the People's Book. With piano players, jams, coffee, milk, toilet preparations, candy and starch, pens and fancy boxes, cameras and modern toys, all around, the Bible holds its own and receives its full share of attention.

At the previous Exposition where we also had an exhibit, a New York lawyer stopped to buy a Bible, saying, "It is only history, but I am ashamed to live longer in a Christian country without having one in the house." While the management of the Exposition wrote us, at its close, "Your booth attracted probably as much attention as, if not more than, any exhibit at the Exposition."

Notes and Comments

THE war is making havoc near at home. Receipts from January to March, 1915, were thirty per cent less than from January to March, 1914; \$40,780 against \$58,301. More ominous is the fact that the receipts for the single month of March, 1913, were thirty-nine per cent less than for the corresponding month of 1914; \$18,884 against \$30,507. The income is decreasing startlingly just as the Bible Society is nearing its hundredth year; just as the war is creating a surprising but urgent demand for Bibles, Testaments and portions for the soldiers; just as the solemnizing influences of the war are turning the thought of the world to God and his Word.

	March, 1914	March, 1915
Gifts from Auxiliaries.....	\$6,842 21	\$4,414 97
Legacies.....	7,201 39	7,097 13
Church Collections.....	8,556 63	6,093 06
Gifts from Individuals.....	7,937 70	1,279 46
	\$30,507 93	\$18,884 62
	Jan. 1, 1914, to March 31, 1914	Jan. 1, 1915, to March 31, 1915
Gifts from Auxiliaries.....	\$9,350 06	\$7,721 71
Legacies.....	16,158 76	11,382 49
Church Collections.....	20,000 06	16,667 29
Gifts from Individuals.....	12,792 56	5,008 72
	\$58,301 44	\$40,780 21

The decreases in March have been \$2,428 from the Auxiliaries, \$2,403 from churches, and \$5,628 from individuals—only \$104 from legacies. For the first three months of 1915 the decrease from the same months of 1914, in gifts by individuals, is \$7,784, only \$5,008 against \$12,792. The churches gave \$3,333 less in the same period. And yet money is being spent on other than necessities.

THE sale of General Brayton Ives books, prints and art treasures just closed, the papers announce, has brought record prices. Prints alone sold for over \$290. One afternoon the sales totaled over \$96,000. Whistler's "Nocturne" was sold for \$2,900, whereas his etchings hitherto have brought around \$1,000. Money is available despite the war!

Beautiful and rare as are the treasures of the printer and the painter, can they compare with the Bible in power for good, strength for the weary, comfort for the sad, guidance for the wandering, hope for the hopeless?

THE *Presbyterian Advance*, published in Nashville, Tenn., has this good thing to say of our Annual Report:

It might be imagined that this report is "dry" and without general interest. The contrary is the fact. The description of work among various peoples, and the wonderful

experiences of missionaries and colporteurs make up a book of such human interest that even the reader who has no relish for statistics finds himself forgetful of his pet aversion.

WE are glad to be able to report the safe arrival in New York of Dr. Haven and his family after their long journey around the world in the interests of our Centennial. Dr. Haven, Mrs. Haven and Miss Haven arrived April 19th on the Italian steamer "Duca degli Abruzzi." They were all well and had many most interesting experiences to relate.

It has been currently reported that there was to be a Christian Science Congress held at the Panama-Pacific Exposition and we have repeated this in some of our own statements about the World's Bible Congress. The *Christian Science Monitor* now informs us that there is to be no Christian Science Congress and in accordance with their request we make this public statement, regretting that we have inadvertently given incorrect information.

MR. FRANK L. BROWN, Secretary of the American section of the World's Sunday School Association is now traveling through South America in the interests of the Association. We have noted his footsteps in two of the Agencies—Brazil and the La Plata. Mr. Tucker and Mr. Penzotti both write appreciatively of his visit to these countries. Mr. Penzotti writes as follows:

We have recently had a visit from Mr. Frank Brown as a delegate from The International Sunday Schools of the world. He is very sympathetic and appreciative. He told me that he had an interview with you and Dr. Haven and appreciated you. Sunday, February 28th, we had a reunion of the Sunday schools; there were about 1,500. On the platform with the pastors was Mrs. Fermina Leon de Aldeber, who has passed her one hundredth birthday. Forty-nine years ago the first Sunday school in South America was begun in her home. She was converted through reading the New Testament. We often find persons who were converted through the reading of the Bible, Testament or portions. God's word cannot fail. "Cast your bread upon the waters after many days it will return."

Mr. Tucker writes:

You will be pleased to know that our Na-

tional Sunday School Convention was a great success; the occasion was one of inspiration and helpfulness, and I feel sure it will result in a renewal of interest in the reading and study of the Holy Scriptures. It was a great privilege to have Mr. Frank Brown, Mr. Harry Morton, of Oakland, Cal., Dr. Warner of your own city and others with us on this occasion. The Sunday-school work and our efforts to circulate the Scriptures are so intimately related that I feel sure of great benefit coming to the Bible Society caused from this forward Sunday-school movement.

THE Utah Gospel Mission, 1,854 East 81st Street, Cleveland, O., is looking for some men for its work, and they ask us to say that they will be glad to receive applications from suitable persons giving personal particulars and references. They work in a region as long as from Lake Erie to Florida and about as wide as the State of Ohio, and aim to visit all the homes in this vast region. Few are reached in any other way than by this method, and their workers have already visited 14,000 homes since the middle of last July, selling a million and a half pages of religious literature besides about 2,000 Bibles. They will probably need seven men for such work this summer. We are glad

to give this information to all whom it may concern.

THE death of Mr. William Bourne, on March 19, 1915, removes from the fellowship of the Society one of its oldest and most valued servants.

Mr. Bourne became connected with the Society on October 1, 1861. He afterward entered the service of the United States, enlisting in the navy where he served from 1863 to 1864 and was ensign to Admiral Farragut, being on his staff at the time of the attack on the forts on the Mississippi. President Lincoln fastened on Mr. Bourne's breast with his own hand a medal of silver for his bravery. After the war was over he returned to the service of the Society, no doubt better fitted by his soldierly experience. He became the order-clerk, holding that position until 1871, then was put in charge of the salesroom of the Society in the Bible House. This position he held from 1873 to 1915.

Everyone knew him for a man of sterling integrity and high character. He outlived his wife who died in 1900 and one of his daughters who passed away a year after. He leaves behind him two daughters and a large circle of attached friends who will miss his presence and remember him for his faithfulness in the performance of all his duties.

Some More War News

WE know that the children, and for that matter their elders, will read with interest whatever comes from the front, and by that we mean the front in Europe. The following letter from a Baptist pastor in Paris to Dr. Bertrand, Secretary of the Bible Society of France, tells its own story, and we are sure will encourage the children and their teachers and helpers in their gifts for the soldiers:

I have learned that you have received a kind contribution, collected by the Sunday School children of the United States, in order to provide our dear soldiers with the Word of God. May I ask for a share of this grant? We have already distributed several thousands of Gospels or New Testaments among our army, as the outbreak of the war led us to adapt our activity to the new and unprecedented opportunities. Our colporteur has spent a great part of his time among the outgoing soldiers. We have also frequently sent parcels of religious literature to the incorporated members of our churches. We

have received most touching letters from some of our brethren telling us with what attention the New Testaments are read by some of the soldiers on the front. The conscience of many a warrior awakens in the presence of death. One of our friends has told us of his experience as follows: "His company was stationed on a hill, when a German aeroplane flew over the spot, signalling their position. The men were ordered to throw themselves on the ground, and soon the bombs and shrapnels fell upon them. All at once one voice after another rose to heaven from that battlefield calling aloud upon God for mercy." Where the heart has been broken by the fear of judgment and eternity, the Word of Life is often eagerly sought after. I have just received a postcard from one of our brethren who is stationed at Verdun. He writes: "I am awaiting gospels or tracts or New Testaments from you. Send some in the name of Jesus Christ, I beg you. Send as many as you can." The writer is a converted Jew who witnesses among his fellow-soldiers. Alas, our slender means are exhausted. If it is in your power to grant us a stock of New Testaments please

let us have as many as possible. We shall make good use of them.

Please receive once more my cordial compliments and the expression of my admiration for the courage and gallant conduct of your sons. May God restore them completely and use them for God and for the good of our "douce France."

* *

WE also hear from the Rev. Dr. Clark at

Prague, Austria, that 20,000 Gospels have been printed as ordered, and are doing much good among the soldiers. One-third of all the men in the congregations of the American Board are at the front. Some have fallen, some are in hospitals, some are in prisons, even in Siberia. There are many privations and great sufferings, and what they dread most is that the warm weather may bring disease.

...

Atlantic Agency During the Year 1914

THE year opened auspiciously. Financial stringency and the baneful war closed it without the advance which has marked the previous years. However, energy, advertisements and appeals have, in large part, offset adverse influences. Though only eleven colporteurs—just half the number used in 1913—were in service, the circulation was only 24,005 less than in 1913, being 213,812 copies. These colporteurs represented several nationalities, 5 Americans being associated with a Swede, an Italian, a Bohemian, a Pole, a Hungarian, a colored man and a Hindoo. In their territory—Pennsylvania, New Jersey and Delaware—52 languages are in use; 68,561 families were visited, 11,599 of them being found without Bibles. Those distributing the Scriptures traveled not less than 50,000 miles during the year. A proper balance in the distribution of time and effort between the larger centers and the rural districts has been sought and usually secured.

The report of Dr. Eckard, the Agency Secretary, gives some of the work and events of the year.

Wm. E. Gladstone is quoted in one of the Reports of the British and Foreign Bible Society as saying, "The Bible Society is hundred-handed and hundred-eyed." The expression is happy. Whether in one state or another, whether in urban or suburban district, the aim has been to give the Word to as many as could be reached, and this without needless intermission, and without narrow boundaries. The vocation of a colporteur is but slightly associated with the idea of the vacation of a colporteur. It is a type of effort, moreover, that has distinct discouragements. Besides being continuous, it is most exacting. Difficulties are constantly encountered, and sometimes dangers. Of these difficulties one involved

two yards long, one and one-half inches thick, and beat me with it so hard that I thought she had broken my skull to pieces, and then chased me down stairs and away from the yard. Some of the people said she must have been crazy." Another recipient proposed to use the big stick in defense of the Bible.

A Pole and a Priest

A colporteur had sold a Bible to a Pole. A priest finding it in the Pole's house carried it away. When the Pole discovered his loss he applied to the colporteur for another copy of the Scriptures, saying that he would defend it against the priest with the broomstick, if necessary. But all are not so belligerent.

A Mistress and a Maid

A lady reading her Bible was asked by her Scandinavian maid if it were a story that she was reading. When the nature of the Book was explained, the girl desired a copy for herself. This led to the visit of the colporteur and to the girl receiving a book that she learned greatly to value.

Worthy of Imitation

An official of one of our largest railroads, who is an active Christian, purchased twenty-five copies of the New Testament and placed them for sale, at cost price, where they could be seen and taken by employees of the company. In a few weeks he had ordered over 200 copies, the demand continuing as the information was disseminated among the men that the Book could be had so conveniently and cheaply. Even in the midst of urgent business and of grave responsibilities, men cannot only offer the Bread of Life to those about them, but will discover in doing this that they are meeting a real want.

Some glimpses may be taken of the work carried on by individual colporteurs.

A Beating with Many Stripes,

as reported by the recipient. He asked a woman if she would buy a Bible. She "took a stick

A Christian Hindu Colporteur

Israel Moses Joy lived up to his name in the joyful and loyal prosecution of his work.

One incident will indicate his full conviction as to truth and duty, coupled with appropriate Christian audacity. The chief of police in one of our largest towns told him he must cease the distribution of the Bible. Declining to do so, he insisted on appearing before the mayor. Reaching his Honor's presence, and the case having been stated by the police officer, Mr. Joy was called on for explanation. He gave a brief *resume* of the work of the American Bible Society to the mayor, and then said: "You will note that this noble republic, resting squarely upon the foundation stones laid by the revolutionary patriots, owes its existence to the principles of the Bible, a book which was suggestive to them of all that is involved in civil and religious liberty. It is that Book which I am distributing." What could any official do but smile benignly and say to the man, "Go on your way rejoicing, Israel Moses Joy." There is no record of the emotions in the policeman's mind.

Mr. Joy reports meeting a gentleman born in Scotland, married in Ireland and living in Pennsylvania. He had been a Protestant, but had been induced by his wife to attend the Catholic services. When approached with the Bible, he pleasantly asked regarding Mr. Joy's position. Mr. Joy explained his business and asked if he might speak with him briefly upon the claims of Christ. He ended his message with a repetition of the hymn beginning, "Oh, for a closer walk with God." The man was very much touched by this unusual message through the lips of a man from heathen India. He bought the Scriptures and subsequently became an active Christian, being now reported to be an earnest worker, living a consistent life, and sending word that he is striving to "brighten the corner where he lives."

Mr. Joy sets an example both in sincerity and in generous service to his countrymen by having purchased a large number of Scriptures with his own salary, and sending them to his own people in India.

Work among Workers

The Rev. A. M. Lewis, who had large experience among the mountaineers of the South, has been giving himself especially to visiting mills and factories and places in which he could find a large number of working men and women. He has always been pleasantly received. During one month he sold almost one hundred dollars' worth of Bibles, the people thanking him for bringing the Bibles to their notice, saying that they had previously realized the need of such endeavor in their midst, but in their busy lives had not stopped

long enough to purchase Bibles for themselves. Mr. Lewis thankfully mentions that he has been greatly helped by the co-operation and influence of Christian men and women with whom his lot has been cast.

Large Figures and Encouraging Results

That part of Pennsylvania which is west of the Alleghany range is organized into the Southwest Department, the Rev. J. Walker Miller being Superintendent, with headquarters at Pittsburg. During the year he has distributed, by sale and donation, over 13,000 beyond the previous year. The district is, in its industrial importance as well as in the character of its people, one of the most important sections of our land.

The Rev. H. G. Harned, in charge of the Northeastern Department, with headquarters at Scranton, reports the most prosperous year in the history of the Society; 16,168 volumes, in many languages, were circulated, reaching a varied and needy population. The increase in sales is due in part to the great religious awakening following the "Billy Sunday" meetings which resulted in the formation of numerous Bible classes.

Auxiliary Societies

Thirty-eight Auxiliary Societies are very much alive and continue in profitable and pleasant relation with the Atlantic Agency. Two of these celebrated their centennial during the year. The Lancaster Bible Society held impressive and informing exercises. The Rev. Walter H. Waygood and the Agency Secretary, in response to an invitation, attended and participated. All the representative churches of the city sent their clergymen and, in some instances, lay delegations.

The Female Bible Society of Philadelphia also reached the end of its first century. The organization is the oldest of its kind in America. To say that it is as vigorous as during any portion of its past history is high praise, since its usefulness and success have always been marked. Closely allied to the Atlantic Agency, contributing largely to our revenue, and having its gathering place in our Bible House, we were especially glad to officially greet this auxiliary and wish it God-speed as it enters a new century of work. We honor the ladies for what they have done and purpose doing.

Two Foreign Centenaries

During the summer the Agency Secretary attended the centenaries of two European Bible Societies—the principal Bible Society of Holland and the most important similar organiza-

tion in Germany. He was enabled to see their different methods of effort and derive benefit thereby in some directions. And he was also equally able to explain to the two Boards of Management the working of our colporteur system in which they seemed truly interested and which they said they had not developed to anything like the extent that we have in our country. They hoped, however, that they might be able to introduce some of our lines of work in their own locality.

The Holland Society is very strong at Amsterdam. It was the one hundredth anniversary, and from all the world that was accessible to them they had gathered representatives—twenty in number. The impression conveyed to all present was the absolute loyalty of everyone who participated to the Word of God. Coupled with this was abundant testimony to the practical value resulting from its circulation both in Christian and so-called pagan lands.

The German centenary was observed at Elberfeld. It was suggested there that at some not distant period an international conference on Bible work might be held in New York City or possibly at the national Capitol. The object of this would be to more intelli-

gently have the societies of different lands co-operate with each other so that in no instance would they overlap but in every case afford aid and encouragement. The impression was decidedly made that the governing bodies of these two organizations were exceptional men, deeply in earnest and anxious to honor God's Word and accomplish through it the largest possible results in influencing the people whom they could reach. It is a sad reflection that where recently was amity and united effort these very nations, then gathered in peaceful discussions, are now in arms against each other. Much that was there planned will, at least for the present, be made impossible. But out of all that is happening God can yet bring to pass the accomplishment of his purposes, and when they are known and we enter into their fulfilment we will be enabled to see that "He doeth all things well," and that out of evil he has evolved the greatest good.

Let us hope that the international conference, as proposed, may yet be a reality, and that all Bible societies acting in unison may lead the nations to enthrone in final power and authority him who is the Prince of Peace.

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Memorial Minute of the Board of Managers

THE Society has suffered once more a great loss in the death, on February 11, 1915, in his eighty-fourth year, of Mr. John L. Williams, one of its Vice-Presidents, elected to the office in 1906, at the time the historic Bible Society of Virginia entered into a new relationship with the American Bible Society, becoming the nucleus of its Atlantic Agency. The spirit and tradition of this venerable auxiliary found a concrete expression in the unique personality of Mr. Williams, who was for forty-one years a member of its Board of Managers, had been its President, and was, at the time of his death, a member of its Executive Committee. His father before him was one of the early members of the Board of Managers.

Mr. Williams was born in Richmond in 1831, of Scotch-Irish descent, and was a representative Virginian. His education was at the University of Virginia, which gave him his degree of Master of Arts, and he received also from Washington and Lee University the degree of Doctor of Letters. He was thoroughly identified with the business interests of his native city and State and especially with the railroad development of the Atlantic coast. He studied law, was admitted to the bar and

began the practice of his profession, but soon was drawn by natural qualification into banking, becoming a member of a well-known banking firm before the Civil War. During the period of the war, he was a recognized financial leader, universally trusted. After the war was over, he established the banking house which bears his own name and is still conducted by his sons, all of whom are leading men in their community, and one of whom, Mr. John Skelton Williams, is now the Comptroller of the Currency of the United States and holds other distinguished positions.

Mr. Williams himself, first alone and then with his sons, became a well-known figure among bankers and was referred to sometimes as the Dean of Richmond bankers.

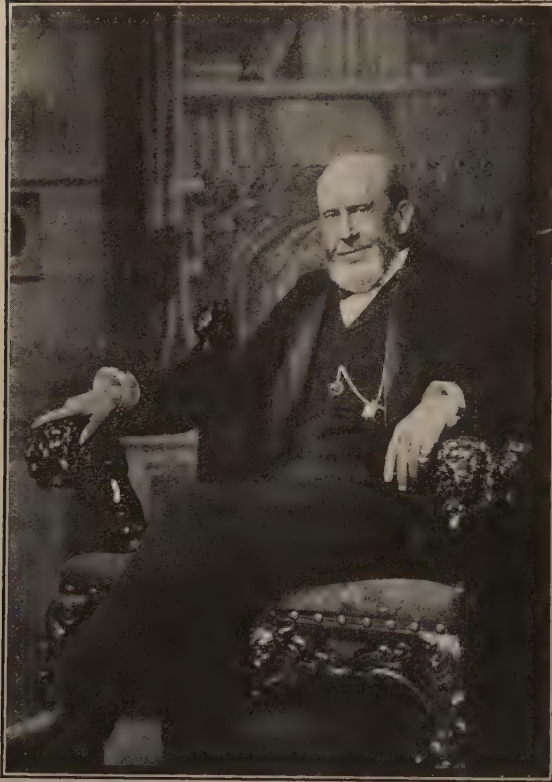
He was, however, better known as a Christian, a Vestryman of the Protestant Episcopal Church, zealous for her ordinances and their reverent administration, but not less known for the breadth and catholicity of his sympathies with all who profess and call themselves Christians. For nearly fifty years, he was treasurer of the Diocesan Missionary Society; for nearly forty years he represented his church in the Diocesan Council, and was twice a delegate to the General Convention.

He was President of the *Southern Churchman* company and, for a time, associated with its editorial management, and held many other positions which indicate the breadth of his sympathies and the great range of his powers. He was particularly interested in all that pertained to the religious education of the colored people, showing his Christian love for them in many ways. He taught a Bible class for many years in the Monumental Episcopal Church, where he had been baptized when a child. This class was a fountain of life and

markable expression of the highest type of American life. Literature, piety and a singular glow of fervent love made an atmosphere quite indescribable, and especially at the family altar, where morning and evening he led his family into the Divine Presence.

His election to the Vice-Presidency, bringing him into official relation with the American Bible Society, had been preceded by many years of service in the Bible Society of Virginia. It was his hand as much as any which brought about and made successful the closer union between the two societies.

The Board of Managers places on record its deep sense of loss in his death, and directs that a copy of this minute be sent to his family.



JOHN LANGBOURNE WILLIAMS
Vice-President of the American Bible Society

power to all who were privileged to sit at his feet and hear his unique exposition of the Scriptures. He was, in all his instincts and habits, a man of letters; to his latest years a devotee of the classics, especially Horace, whom he quoted with a rare felicity, and particularly a student and a master in Shakespearean lore, writing and lecturing from time to time, and in his conversation pouring out a flood of wit and wisdom.

He married Miss Maria Ward Skelton, a great-granddaughter of Edmund Randolph, Washington's close friend. His family of six sons and two daughters, and, at the time of his death, thirty-nine grandchildren, was a re-

BIBLE SOCIETY RECORD

EDITORS, *The Secretaries*

New York, May, 1915

AMERICAN BIBLE SOCIETY

THE twelfth stated meeting of the Board of Managers of the American Bible Society in its ninety-ninth year was held at the Bible House, Astor Place, New York, at 3.30 p. m., Thursday, April 1, 1915, President James Wood in the chair.

Devotional exercises were conducted by the Rev. Reese F. Alsop, D.D., who read a part of the fourteenth chapter of St. John's Gospel, after which he offered prayer.

The Committee appointed to draw up a minute regarding the life and work of the late Vice-President John L. Williams, of Richmond, Va., presented a memorial minute which was unanimously adopted and approved by a rising vote, with instructions to send a copy to the family of Mr. Williams. (See page 77).

The Committee on Foreign Agencies reported that the Rev. W. F. Jordan had succeeded in visiting Mexico City, Vera Cruz, and other points on the Mexico border, but found that he could reach those with whom he needed to communicate better from the United States than from any point in Mexico, as communication between different cities in that country is for the moment impossible. Mr. Jordan's suggestion that he make San Antonio, Tex., his headquarters when practicable, was approved.

President Wood formally presented a report regarding his visit to the Panama Canal during the month of March. Further interesting items were also mentioned and the Board adopted a resolution of thanks and apprecia-

tion to President Wood for his efficient and successful services. A resolution of hearty thanks to Gov. Goethals for his courtesy and generous assistance to President Wood during his visit to the Canal Zone was also unanimously adopted.

The Committee on Auxiliaries and Home Agencies reported that arrangements for the World's Bible Congress were proceeding satisfactorily, and that the Patriarch of Constantinople had accepted an invitation to prepare a paper for the Congress; also that a committee had been appointed by the Synod of the Orthodox Eastern Church, including three leading Bishops of the Greek Church to co-operate with him. Sufficient prominent men had agreed to prepare papers to guarantee the success of the Congress.

The Rev. William H. Tower, Secretary of the Eastern Agency, was authorized to arrange for a Bible booth and exhibit at the Women's Industrial Exposition, Grand Central Palace, New York, April 10-17.

In accordance with the recommendation of the Committee of General Reference, the Board respectfully but strongly protested against the passage of the bill No. 756, of February 22, 1915, before the Senate of the State of New York, which bill proposes to tax the real property of any "corporation or association organized exclusively for the moral or mental improvement of men and women, or for religious, Bible, tract, etc., purpose.

In accordance with the recommendation of the Committee, the Hon. Justice Charles E. Hughes, of the United States Supreme Court, John R. Mott, LL.D., Chairman of the Continuation Committee of the Edinburgh Conference, the Hon. H. H. Seldomridge, of Colorado, and the Hon. Seth Low, of New York, were unanimously elected as Vice-Presidents of the American Bible Society. Mr. Henry A. Ingraham was elected a member of the Board of Managers.

The Committee on the Centennial reported that the Rev. J. M. C. Darms, and the Rev. Charles E. Miller, representing the German Reformed Church, together with the Rev. Charles W. McCormick, representing the

Methodist Episcopal Church North, had been appointed as co-operating members of the Centennial Committee.

The Secretaries reported the following consignments through the Society's Foreign Agencies during March, 1915:

To Central America, 1,650 volumes, valued at \$270.37; to Mexico, 1,860 volumes, valued at \$173.94. Total, 3,510 volumes, valued at \$444.31.

Issues from the Bible House during the month of March were 235,829 volumes.

HOW TO SEND MONEY BY MAIL

Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.

THE SAFE WAY IS ONE OF THESE FOUR:

- 1. Register the letter in which you send bills or postage stamps. Any postmaster will register a letter for ten cents.
- 2. Send the money by Bank check or draft.
- 3. Send it by an Express Company's money order.
- 4. Send it by a Post-office money order.

Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke, Treasurer, Bible House, Astor Place, New York.

FORM OF A BEQUEST TO THE SOCIETY

I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of _____, to be applied to the charitable uses and purposes of said Society.

Deceased Life Director

Rev. J. F. Williamson, Annandale, N. J.

Deceased Life Member

A. H. Mitchell, Summerfield, Ala.

Summary of Annual Reports from Six Auxiliary Bible Societies during the Months of March and April

Receipts from sales during twelve months	\$279 56
Receipts from donations and collections.....	645 22
Paid American Bible Society on book account.....	1,346 18
Paid American Bible Society on donation account.....	485 18
Expended in their own field	1,565 10
Value of books donated.....	1,193 04
Value of books on hand at date.....	712 93
Number of Auxiliaries reporting general operations...	1
Individuals supplied in addition.....	1

RECEIPTS IN MARCH, 1915

LEGACIES

Adams, James R., late of Stephens City, Va.....	\$270 00
Borden, Wm. W., late of Chicago, Ill.....	562 50
Cook, Christopher, late of Dodgeville, Wis.....	312 00
Laughlin, Mary E., late of Los Angeles, Cal.....	10 00
Lockwood, Homer N., late of Washington, D. C.....	1,559 16

Randall, Betsey, late of Vestal, N. Y.....	\$688 89
Robinson, Frances C., late of Greenport, N. Y.....	1 57
Schreiner, Osmond H., late of Kings Co., N. Y.....	500 00
Thomson, Mary, late of Utica, N. Y.....	3,193 01
	\$7,097 13

GIFTS FROM INDIVIDUALS AND OTHER SOURCES

Adams, Mrs. S. Jarvis, Pittsburg, Pa.....	\$5 00
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A Friend, New York.....	\$20 00
A Friend, Oak Park, Ill.....	25 00
Allen, Arthur H., New York....	10 00
Auchincloss, Miss E. Ellen, New York.....	50 00
Barber, Mrs. Frances, Joliet, Ill.....	5 00
Barnard, Mrs. Emily H., Poughkeepsie, N. Y.....	5 00
Bedford, George R., Wilkesbarre, Pa.....	2 00
Bell, Warren, Bismarck, N. D. In memory of.....	5 00
Bent, Mrs. Chas., Morrison, Ill.	5 00
Bent, Mr. and Mrs. H. A., Oglesby, Ill.....	5 00

Bray, Mrs. M. J., Mendon, Ill.	\$10 00	McCoord, Mary A., Pittsford, N. Y.	\$40 00	Tuscaloosa, Young Ladies' Miss. Soc.	\$1 00
Breed, Rev. David R., D. D., Pittsburg, Pa.	10 00	McGregor, J. D., Clarks-ville, Ia.	12 00	Woodlawn, Pres. Ch.	6 39
Brink, Rev. J. M., Rahoboth, N. Mex.	5 00	McPherson, Mrs. L. E., Portland, Me.	5 00	ARIZONA	
Brush, Mrs. C. E., Brooklyn, N. Y.	4 00	Martin, John L., Vinton, Ia.	20 00	Bisbee, Pres. Ch. of the Covenant.	8 00
Buck, J. Clifton, Philadelphia, Pa.	1 00	Maun, Mrs. J. K., New Orleans, La.	5 00	Globe, First Pres. Ch.	1 00
Cash, Christian Herald, Contributions through.	5 00	Mawhinney, Mrs. J. O., Banks, Ore.	2 00	ARKANSAS	
Cleveland Bible Institute, Press, Ohio	10 00	Mead, Mrs. C. M., New Haven, Conn.	10 00	Argenta, Pres. Ch. Woman's Miss. Soc.	1 00
Colton, Mrs. J. Milton, Jenkin-town, Pa.	1 00	Mehard, Hon. S. S., Pittsburg, Pa.	5 00	Fayetteville, First Pres. Ch.	1 15
Conant, Miss Mabel S., Bath, N. H.	10 00	Moore, Mrs. Geo., Xenia, O.	10 00	Little Rock Conf. Meth. Ep. Ch.	37 00
Coon, Mrs. Burton, Red Hook, N. Y.	70	Murray, Geo. and Esther F., Canon City, Col.	2 00	First Pres. Ch.	22 50
Cooper, Mrs. M. A., and Misses Mary B. and Martha G., Pomona, Cal.	5 00	North, R. H., Philadelphia, Pa.	10 00	Westminster Pres. Ch.	1 00
Craato, Edward.	1 00	Omon, Miss Annie, Chicago, Ill.	10 00	Monticello, First Pres. Ch.	10 00
Croasdale, Laurence B., Delaware Water Gap, Pa., Estate of Croasdale and Son, Mrs. H. A., Delaware Water Gap, Pa.	10 00	Oswald, J. W., Gordon, Scotland.	4 77	Newport, Pres. Ch.	1 45
Cummins, Ella S., Covington, Tenn.	2 50	P. R. R. Y. M. C. A., Derry, Pa.	5 00	Pine Bluff, Allen Temple A. Meth. Ep. Ch.	1 00
Cutter, Mrs. Ralph Ladd, West-hampton, N. Y.	50 00	Parsons, Miss Julia A., Frank-lin, N. Y.	20 00	Prescott, Pres. Ch.	1 50
Davis, Robert, Bryn Mawr, Pa.	2 00	Pfauhuchen, Oakland, Cal.	34	CALIFORNIA	
Dentler, Miss May, Pittston, Pa.	1 00	Porter, John L., Pittsburg, Pa.	5 00	Clovis, Pres. Ch.	2 00
Dershimer, Mrs. P. M., Pitts-burg, Pa.	50	Riddle, Rev. M. B., D. D., Edge-worth, Pa.	2 00	Coronado, Meth. Ep. Ch.	5 00
Dickerman, Mrs. E. I., Mendon, Ill.	10 00	Roberts, J. R., Iowa City, Ia.	2 00	Fresno, First Pres. Ch.	8 95
Dickson, Mrs. Thos. W., Scrant-on, Pa.	30 00	Roberts, Wm. R., Cambria, Wis.	19 00	Mendocino, Pres. Ch.	2 00
Doan, W. A., Orlando, Fla.	10 00	Savage, Charles Chauncey, Philadelphia, Pa.	50 00	Oakland, Centennial Pres. Ch.	4 75
Doubleday, Rev. Wm. T., Bing-hamton, N. Y. In memory of, by Miss Doubleday.	5 00	Scott, Mrs. A. B., Piqua, O.	1 00	Pasadena, Westminster Pres. Ch.	5 00
Duff & Sons, P., Pittsburg, Pa.	5 00	Shead, Mrs. Urania A., Gt. Bar-ington, Mass.	1 00	Redlands, First Pres. Ch.	10 09
Dunlap, Mrs. Jennie, Princeton, Ind.	2 00	Slavic Friend, Scranton, Pa.	15	San Francisco, First Pres. Ch.	50 80
Elliott, James H., Heber, Cal.	5 00	Small Sums, Wilkesbarre, Pa.	3 00	Mispah Pres. Ch.	1 00
Finley, Wm., Whiteside, Mo.	10 00	Smith, Miss E. T., Germantown, Philadelphia, Pa. For work in China and Japan.	200 00	Santa Barbara, First Pres. Ch.	10 00
Flickinger, Mrs. R. E., Rockwell City, Ia.	5 00	Storrs, W. R., Scranton, Pa. In memory of.	5 00	So. Pasadena, Calvary Pres. Ch.	15 00
Footte, Hattie L., Belvidere, Ill.	5 00	Turner, Rev. W. R., Philadel-phia, Pa.	5 00	COLORADO	
Foulke, Mrs. C. W., New Castle, Pa.	1 00	Turner, Mrs. Charles P., Phila-delphia, Pa.	100 00	Canon City, First Pres. Ch.	10 00
Friedel, Jacob, Felton, Del.	5 00	Tyler, W. Graham, Philadel-phia, Pa.	5 00	Colorado Springs, Second Pres. Ch.	2 00
Gibbons, W. H., Ardmore, Pa.	10 00	Vrooman, Mrs. Fannie L., Scho-harle, N. Y.	1 00	Denver, Central Pres. Ch.	37 50
Good, Rev. Morris F., Williams-port, Pa.	5 00	Wadham's, Mrs. F. D. L., Wilkesbarre, Pa.	3 00	Christ Meth. Ep. Ch.	19 00
Gosman, Misses Isabella H. and Letitia, Princeton, N. J.	3 00	Werner, Oswald H., Pittsburg, Pa.	10 00	Hyde Park Pres. Ch.	5 00
Gray, Mrs. W. J., Galena, Ill.	2 00	Weston, C. L., Scranton, Pa.	10 00	Washington Park Meth. Ep. Ch.	8 00
Griffith, John J., Danielsville, Pa.	1 00	Weston, E. M., Scranton, Pa.	10 00	La Veta, First Pres. Ch.	2 00
Haas, Rev. C. M., Galesburg, N. D.	5 00	Wills, Joshua, Medford, N. J.	1 00	Leadville, First Pres. Ch.	3 00
Harbison, S. B., Pittsburg, Pa. Estate of.	25 00	Wilson, Mrs. Mary G., Pitts-burg, Pa.	5 00	Meeker, Meth. Ep. Ch.	3 00
Harris, C. W., Bismarck, N. D.	2 50	Wilson, Valley Ford, Cal.	10 00	Pueblo, First Pres. Ch.	2 80
Hashing, D., Pittsburg, Pa.	1 00	Woodruff, Mrs. Caleb L., New-ark, N. J.	30 00	Rocky Ford, First Pres. Ch.	10 00
Hillis, Mrs. P. A., Woodbine, Ia.	5 00	Woodward, Judge J. B., Wilkes-barre, Pa.	2 00	Trinidad, First Pres. Ch.	4 00
Hodgson, Mrs. Sarah L., Phila-delphia, Pa.	3 00	Woolworth, Rev. W. S., Tall-man, N. Y.	15 00	Yuma, Bethel Pres. Ch.	1 26
Hopkins, Mrs. Wm. W., Gene-va, N. Y.	5 00	* \$1,279 46		CONNECTICUT	
Hubbard, Mrs. John P., Germantown, Pa.	10 00	* \$632.99 is donations received through Agencies.		Clinton, Meth. Ep. Ch.	5 00
Huber, Mrs. Annie R., Allen-town, Pa.	2 00	CHURCH COLLECTIONS		New Haven, Trinity Meth. Ep. Ch.	3 00
Hughes, Miss Jennie, late of Utica, N. Y.	3 00	ALABAMA		Stamford, First Pres. Ch.	25 00
Huston, S. H., Roscoe, Ia.	100 00	Alabama Conf., Meth. Ep. Ch.	\$187 00	DELAWARE	
Irvine, Rev. A. M., North Ver-non, Ind.	1 00	Auburn, Pres. Ch. Ladies' Aid Soc.	1 00	Christiana, Pres. Ch.	2 00
J. L. W., Freeport, N. Y.	1 00	Annis-ton, First Pres. Ch.	10 00	Frankfort, Pres. Ch.	1 00
Jaeger, Gustavus, Elmore, O.	3 00	Bessemer, First Pres. Ch.	40	DISTRICT OF COLUMBIA	
Jamison, Wm. H., Pittsburg, Pa.	5 00	Birmingham, Handley Mem'l Pres. Ch.	1 95	Washington, Bethesda Pres. Ch.	9 73
Jennings, Miss Marie W., Brooklyn, N. Y.	25 00	Centerville, Pres. Ch.	6 75	Central Pres. Ch.	8 17
Johnson, Miss Marlon E., Mt. Vernon, N. Y.	5 00	Courtland, Church at.	1 03	Eastern Pres. Ch.	2 00
Jones, Mrs. Henry L., Wilkes-barre, Pa.	2 00	Demopolis, Pres. Ch. Miss. Soc.	70	15th St. Pres. Ch.	5 00
Klaney, Mrs. Wm., Bellevue, O.	2 00	Eulaw, Pres. Ch.	8 50	N. Y. Ave. Pres. Ch.	20 00
Lathrop, Alice W., Livingston Manor, N. Y.	3 00	Fairfield, Plunket Mem'l Pres. Ch.	1 00	Ch.	1 42
Lord, Rev. Edward, Clifton Springs, N. Y.	10 00	Faunsdale, Miss. Soc.	34	Second Pres. Ch.	5 00
Lyne, W. C., Pittsburg, Pa.	5 00	Florida, Pres. Ch.	1 00	FLORIDA	
McCartee, Mrs. Peter, Brook-lyn, N. Y.	5 00	Geneva, Pres. Ch. Woman's Miss. Soc.	06	Bagdad, Pres. Ch.	1 75
		Hopewell, Pres. Ch.	1 50	Bonifay, Pres. Ch.	1 00
		Montevallo, Pres. Ch.	2 00	Dunedin, Andrews Mem'l Pres. Ch.	21 35
		Montgomery, Trinity Pres. Ch.	1 00	Gulftort, Bethel Pres. Ch.	1 00
		Morristown, Woman's Miss. Soc.	50	Jacksonville, First Pres. Ch.	10 00
		Tuladega, First Pres. Ch.	9 31	Snyder Mem'l Meth. Ep. Ch.	7 00
				Orlando, Pres. Ch.	16 20
				Tampa, First Pres. Ch.	3 40
				Winter Haven, Pres. Ch.	5 00
				GEORGIA	
				Acworth, Mars Hill Pres. Ch.	2 50
				Atlanta, Central Pres. Ch.	5 85
				" Druid Park Pres. Ch.	2 00
				" First Pres. Ch.	3 50
				" Inman Park Pres. Ch.	1 00
				" S. S.	1 00
				" Inman Park Pres. Ch.	1 00
				" Ladies' Miss. Soc.	11 64
				" North Ave Pres. Ch.	1 00
				" Ormewood Park Pres. Ch.	1 00
				" Ch. Ladies' Aid and Miss. Soc.	1 00

Augusta, First Pres. Ch.....	\$1 80	Indianapolis, E. Wash. Pres. Ch.....	\$5 00	Louisville, Crescent Hill Pres. Ch. Woman's Miss. Soc.....	\$2 00
Reid Mem'l Ch. Woman's Miss. Soc.....	1 00	Jonesboro, Meth. Ep. Ch.....	2 00	Stuart Robinson	13 50
Sibley Pres. Ch.....	1 00	La Fayette, Central Pres. Ch.....	10 00	Mem'l Pres. Ch.....	2 35
Buena Vista, Mt. Tabor Pres. Ch.....	1 00	La Porte, Pres. Ch.....	5 00	Ludlow, First Pres. Ch.....	2 00
Camilla, First Pres. Ch.....	1 60	Logansport, Union Pres. Ch.....	5 00	Madisonville, Pres. Ch.....	1 00
Decatur, Pres. Ch.....	1 32	Madison, First Pres. Ch.....	4 00	Menden, Pres. Ch. Ladies' Home and Foreign Miss. Soc.....	1 25
Dorchester, Pres. Ch.....	1 22	Second Pres. Ch.....	3 00	New Orleans, Second German Pres. Ch.....	5 00
Edmonton, Pres. Ch.....	3 00	Mishawaka, First Meth. Ep. Ch.....	54 00	Newport, First Pres. Ch.....	10 00
Elberton, Pres. Ch.....	1 00	First Pres. Ch.....	5 00	Nicholasville, Pres. Ch.....	5 00
Greensboro, Pres. Ch. Woman's Miss. Soc.....	65	Mt. Washington, Pres. Ch. Woman's Miss. Soc.....	3 00	Normal, Pres. Ch.....	6 60
La Grange, Pres. Ch.....	4 06	New Town, Pres. Ch.....	5 00	Paris, First Pres. Ch.....	3 44
McDonough, Pres. Ch. Miss. Soc.....	1 00	Portland, First Pres. Ch.....	5 00	Pewee Valley, Pres. Ch.....	51
Marietta, Pres. Ch. Woman's Miss. Soc.....	1 00	Rochester, Pres. Ch.....	5 00	Plain Dealing, Cottage Grove Ch.....	20
Newnan, Pres. Ch.....	6 70	Thorntown, Pres. Ch.....	10 00	Slidell, Pres. Ch. S. S.....	10 00
Porterdale, Bethany Pres. Ch.....	2 00	Wabash, Pres. Ch.....	10 00	Winchester, First Pres. Ch.....	15 28
Poulan, Pres. Ch.....	3 00				
Rome, First Pres. Ch. Woman's Miss. Soc.....	3 00	IOWA		MAINE	
Smithville, Pres. Ch.....	5 00	Algona, First Pres. Ch.....	2 00	Hallowell, Meth. Ep. Ch.....	7 00
Smyrna, Woman's Miss. Soc.....	1 00	Alton, Newkirk Ref'd Ch.....	10 00		
West Point, Pres. Ch.....	57	Audubon, Pres. Ch.....	2 00	MARYLAND	
IDAHO		Burlington, First Pres. Ch.....	5 00	Aberdeen, Pres. Ch. C. E. Soc.....	5 00
Payette, First Meth. Ep. Ch.....	2 50	Cedar Rapids, Westminster Pres. Ch.....	5 00	Baltimore, Brown Mem'l Pres. Ch.....	10 00
ILLINOIS		Ch.....	5 00	Calvary Pres. Ch.....	11 50
Albion, First Pres. Ch.....	5 00	Cherokee, Pres. Ch.....	3 00	First Pres. Ch.....	10 00
Alton, First Pres. Ch.....	5 00	Council Bluff, Pres. Ch.....	3 00	Franklin Square Pres. Ch. Ladies' Miss. Soc.....	55
Apple River, Pres. Ch.....	3 00	Emerson, Pres. Ch.....	5 00	Franklin Square Pres. Ch. Young Peoples' Soc.....	05
Assumption, Pres. Ch.....	10 00	Fort Dodge, First Pres. Ch.....	10 00	Fulton Av. Pres. Ch.....	3 00
Bement, Meth. Ep. Ch.....	3 00	Presbytery.....	1 00	Catonsville, Pres. Ch.....	2 40
Carbondale, First Pres. Ch. S. S.....	3 00	Fort Madison, Union Pres. Ch.....	5 00	Chevy Chase, Pres. Ch.....	4 00
Centralia, Pres. Ch.....	5 00	Greene, Pres. Ch.....	2 00	Churchville, Pres. Ch.....	1 00
Charleston, First Pres. Ch.....	20 00	Holland, German Pres. Ch.....	20 00	Germanatown, Neelsville Pres. Ch.....	5 00
Chicago, California Ave. Cong. Ch.....	5 00	Iowa City, Unity Pres. Ch.....	2 00	Lord, First Pres. Ch.....	1 00
Christ Pres. Ch.....	3 04	Ireton, First Pres. Ch.....	2 00	Owings Mills, Pres. Ch.....	1 00
Faith Pres. Ch.....	5 00	Irvington, First Pres. Ch.....	1 00	Riverdale, Pres. Ch.....	1 20
Fullerton Ave. Pres. Ch.....	10 00	Keota, Pres. Ch.....	2 00	MASSACHUSETTS	
Rogers Park First Cong. Ch.....	10 00	La Grange, Pres. Ch. Home Miss. Soc.....	2 00	East Braintree, Meth. Ep. Ch.....	2 00
Clinton, First Pres. Ch.....	4 32	Lenox, Pres. Ch.....	2 50	Halford, Cong. Ch.....	15 67
Coal Valley, Beulah Pres. Ch.....	1 00	Lyons, First Pres. Ch.....	5 00	Hinsdale, First Cong. Ch.....	6 42
Du Quoin, First Pres. Ch.....	4 00	Marcus, Meth. Ep. Ch.....	8 00	Lawrence, German Pres. Ch.....	5 00
Quernon, Pres. Ch. S. S.....	5 50	Maurice, Second Ref'd Ch.....	3 17	German Pres. Ch. S. S.....	5 00
Earlville, First Pres. Ch. S. S.....	5 00	Morengo, Pres. Ch.....	3 00	Nantucket, Center St. Meth. Ep. Ch.....	3 00
Eureka, Pres. Ch.....	2 38	Morning Sun, First Meth. Ep. Ch.....	4 88	New England Conf., Meth. Ep. Ch.....	2 60
Fairbury, Pres. Ch. S. S.....	10 00	Ch.....	4 87	Rockland, Meth. Ep. Ch.....	2 00
Fancy Prairie, Irish Grove Pres. Ch.....	2 00	Ref'd Pres. Ch.....	4 88	Roxbury, Pres. Ch.....	10 00
Forreston Grove, Pres. Ch.....	36 00	U. P. Ch.....	4 87	Springfield, Park Cong. Ch.....	5 00
Fountain Green, Pres. Ch.....	2 00	Mt. Pleasant, First Pres. Ch.....	4 50		
Freeport, Second Pres. Ch.....	10 00	Mt. Zion, Pres. Ch.....	1 00	MICHIGAN	
Hanna City, Pres. Ch.....	3 00	Muscatine, First Pres. Ch.....	5 00	Alma, First Pres. Ch.....	25 00
Jerseyville, Pres. Ch.....	3 00	Nevada, Central Pres. Ch.....	5 00	Battle Creek, First Pres. Ch.....	5 00
Joliet, Central Pres. Ch.....	5 00	Newton, First Pres. Ch.....	6 00	Calumet, First Pres. Ch.....	5 00
Second Pres. Ch.....	6 20	Oelwein, First Pres. Ch.....	3 00	Detroit, Bethany Pres. Ch.....	20 00
Joy, Pres. Ch.....	2 00	Redfield, Meth. Ep. Ch.....	1 00	Calvary Pres. Ch.....	2 00
Kansas, Pres. Ch.....	5 00	Rockwell City, Pres. Ch.....	4 00	First Pres. Ch.....	100 00
Kirkwood, Pres. Ch.....	1 78	Russell, Pres. Ch.....	2 62	Marston Ave. Pres. Ch.....	2 00
Lake Forest, First Pres. Ch.....	50 00	Siox Center, Christian Ref'd Ch.....	5 00	Scovill Mem'l Pres. Ch.....	10 00
Lawrenceville, Pres. Ch.....	3 00	Ch.....	5 00	Flint, First Pres. Ch.....	7 91
Macomb, First Pres. Ch.....	5 21	Waterloo, First Pres. Ch.....	10 00	Grand Haven, First Pres. Ch.....	4 51
Mattoon, Broadway Pres. Ch.....	1 00	Wellton Junction, First Pres. Ch.....	5 00	Highland Park, Pres. Ch.....	12 00
Mount Sterling, First Pres. Ch.....	10 00	West Bend, First Pres. Ch. S. S.....	3 85	Holland, Meth. Ep. Ch.....	5 00
Oswego, Au Sable Grove Pres. Ch.....	2 00	Yorktown, Pres. Ch.....	3 00	Lapeer, First Pres. Ch.....	6 00
Peoria, Grace Pres. Ch.....	2 00	KANSAS		Ludington, Pres. Ch.....	2 00
Princeton, First Pres. Ch.....	5 00	Arkaloosa, First Pres. Ch.....	5 00	Saginaw, Epworth Meth. Ep. Ch.....	5 00
Rock Island, South Park Pres. Ch.....	3 00	Brewster, Meth. Ep. Ch.....	2 00	Ch.....	5 20
Ch.....	3 00	Derby, Pres. Ch.....	5 00	First Pres. Ch.....	5 00
Scales Mound, Pres. Ch.....	5 00	Dodge City, Pres. Ch.....	10 00	Yale, First Pres. Ch.....	1 00
Seaton, Center Pres. Ch.....	3 00	Horton, First Pres. Ch.....	5 00	MINNESOTA	
Shannon, Prairie Dell German Pres. Ch.....	5 00	Kansas City, First Pres. Ch.....	10 50	Fulda, First Pres. Ch.....	3 00
Springfield, Fourth Pres. Ch.....	1 00	Grand View Park Pres. Ch.....	3 00	Mankato, First Pres. Ch.....	10 00
Towanda, Pres. Ch.....	3 00	McPherson, First Pres. Ch.....	5 85	Minneapolis, Bethany Pres. Ch.....	10 00
Tower Hill, Pres. Ch.....	5 00	Manhattan, First Pres. Ch.....	19 00	Bethlehem Pres. Ch.....	10 00
Wenona, Pres. Ch.....	5 00	Oswego, First Pres. Ch.....	7 00	Ch.....	9 13
West Okaw, Pres. Ch.....	7 00	Pratt, Pres. Ch.....	5 00	First Pres. Ch.....	12 00
INDIANA		Salina, First Pres. Ch.....	10 00	Olivet Pres. Ch.....	1 50
Bluffton, First Pres. Ch.....	4 00	Topeka, Westminster Pres. Ch.....	5 04	MISSISSIPPI	
Cambria, Pleasant Hill Pres. Ch.....	3 00	Wichita, Grace Pres. Ch.....	5 00	Brookhaven, First Pres. Ch.....	1 00
Columbus, Pres. Ch.....	5 00	KENTUCKY		Carrollton, Sylvan Hall Pres. Ch.....	1 00
Delphi, First Pres. Ch.....	5 00	Augusta, Sharon Ch.....	3 48	Collins, Pres. Ch.....	5 00
Elkhart, First Pres. Ch.....	5 00	Baker, Pres. Ch.....	2 55	Corinth, First Pres. Ch.....	3 50
Evansville, Grace Mem'l Pres. Ch.....	10 00	Belcher, Church at.....	90		
Ch.....	10 00	Big Spring, Pres. Ch.....	2 00		
Frankfort, First Pres. Ch.....	10 00	Bloomfield, Pres. Ch.....	2 00		
Franklin, Pres. Ch.....	4 00	Cambellsville, Pres. Ch.....	13 82		
Hartford City, Pres. Ch.....	5 00	Corbin, Pres. Ch.....	1 00		
Huntingburg, German Meth. Ep. Ch.....	1 09	Covington, Pres. Ch.....	85		
		Crowley, First Pres. Ch.....	6 93		
		Cynthiana, Pres. Ch.....	5 00		
		Dawson, Second Pres. Ch.....	88 10		
		Lexington, Gunn Tabernacle Meth. Ep. Ch.....	5 00		
		Second Pres. Ch.....	5 00		
		Louisiana Conf., Meth. Ep. Ch.....	69 00		
		Louisville, Bardstown Road Pres. Ch.....	1 00		

Indianola, Ladies' Miss. Soc....	\$3 00
Jackson, First Pres. Ch.....	20 00
Kosciusko, First Pres. Ch.....	10 00
Macon, Pres. Ch. Ladies' Aid and Miss. Soc.....	1 00
Oldenburg, Pres. Ch.....	35
Pontotoc, Pres. Ch.....	3 00
Taylor, Sand Spring Pres. Ch. Ladies' Miss. Soc.....	2 00
" Sand Spring Pres. Ch.....	6 00
Verona, Fairfield Pres. Ch.....	5 00
Winona, Pres. Ch.....	1 00

MISSOURI

Bowling Green, Meth. Ep. Ch....	1 00
Centerview, First Pres. Ch.....	2 50
Frederickstown, First Pres. Ch....	2 00
Grant City, First Pres. Ch.....	5 00
Hannibal, First Pres. Ch.....	4 50
Independence, Pres. Ch.....	3 60
Ironton, Pres. Ch.....	1 00
Jackson, First Pres. Ch.....	5 00
" First Pres. Ch. S. S.....	7 00
Kansas City, Central Pres. Ch....	10 00
" Eastminster Pres. Ch.....	7 81
" First Pres. Ch.....	10 00
" Third Pres. Ch.....	5 00
Kirkwood, First Pres. Ch.....	5 00
Kirkwood, First Pres. Ch. S. S....	11 67
Lawson, Pres. Ch. Young La- dies' Miss. Soc.....	2 00
Moberly, Coates St. Pres. Ch....	5 00
Mound City, Pres. Ch.....	2 00
New Point, Pres. Ch.....	10 85
Oregon, First Pres. Ch.....	2 00
Parkville, Pres. Ch.....	5 00
Plattsburg, Pres. Ch.....	2 00
Raymore, Pres. Ch.....	3 00
St. Joseph, Westminster Pres. Ch.....	12 00
St. Louis, First German Pres. Ch.....	3 00
Savannah, Pres. Ch.....	2 00
Sedalia, Broadway Pres. Ch.....	5 00
Slater, First Pres. Ch.....	4 00
Springfield, Meth. Ep. Ch.....	3 00
Sweet Springs, Pres. Ch.....	59
Sycamore Grove, A. M. Cong'n....	5 70
Warrensburg, First Pres. Ch....	2 00
Webb City, First Pres. Ch.....	5 00
Webster Groves, Pres. Ch.....	4 00

MONTANA

Forsythe, First Pres. Ch.....	4 00
Libby, First Pres. Ch.....	1 00

NEBRASKA

Adams, Pres. Ch.....	2 00
Alexander, Pres. Ch.....	1 00
Fairbury, First Pres. Ch.....	2 00
Fl. Calhoun, Pres. Ch.....	1 00
Humboldt, First Pres. Ch.....	3 00
Lincoln, First Cong. Ch.....	4 00
Nebraska City, First Pres. Ch....	2 00
Omaha, Castellar Pres. Ch.....	2 00
" First Pres. Ch.....	5 00
" Westminster Pres. Ch.....	3 00
Prague, Bohemian Pres. Ch.....	1 00
Wahoo, Bohemian Pres. Ch.....	2 00

NEW JERSEY

Audubon, Logan Pres. Ch.....	5 00
Bellville, Fewsmith Mem'l Pres. Ch.....	7 20
Brigantine, Meth. Ep. Ch.....	1 00
Clinton, Pres. Ch.....	8 95
Collingswood, Pres. Ch.....	5 00
Cranbury, First Pres. Ch.....	10 00
Dayton, Pres. Ch.....	5 00
East Orange, Brick Pres. Ch....	77 21
Elizabeth, Westminster Pres. Ch.....	10 00
Englewood, Pres. Ch.....	250 00
Greenwich, Pres. Ch.....	13 03
Haddonfield, First Pres. Ch.....	15 00
Jersey City, Lafayette Pres. Ch.	2 00
Lawrenceville, Church at.....	5 00
Liberty Corner, Pres. Ch.....	5 00
Linden, Ref'd Ch.....	1 50
Lyndhurst, Kingsland Meth. Ep. Ch.....	2 00
Metuchen, Pres. Ch.....	12 94
Musconetcong Valley, Pres. Ch....	3 00
Newark, Calvary Pres. Ch.....	10 00
" Kilburn Mem'l Pres. Ch.....	5 00

Newark, Mem'l Pres. Ch.....	\$16 95
" Park Pres. Ch.....	50 00
" 13th Ave. Pres. Ch.....	1 00
New Brunswick, First Ref'd Ch.....	18 00
New Providence, Pres. Ch.....	5 00
Oceanic, First Pres. Ch.....	2 54
Orange, Central Pres. Ch.....	50 00
" First German Pres. Ch.....	5 00
Paterson, First German Pres. Ch.	2 00
" Madison Ave. Pres. Ch.....	5 00
Pennington, First Pres. Ch.....	10 81
Perth Amboy, First Pres. Ch. S. S.....	3 70
Pitman Grove, Meth. Ep. Ch....	14 00
Plainfield, First Pres. Ch. S. S....	10 00
Pleasantville, Pleasant Valley German Pres. Ch.....	7 00
Princeton, Second Pres. Ch.....	1 00
" Witherspoon St. Pres. Ch.....	1 00
Red Bank, First Pres. Ch.....	5 00
Roselle, First Pres. Ch.....	1 20
Sayreville, German Pres. Ch.....	1 00
South Amboy, First Pres. Ch....	1 00
South Orange, First Pres. Ch....	22 34
Succasunna, Pres. Ch.....	1 46
Trenton, Ewing Pres. Ch.....	10 00
Vineland, First Pres. Ch.....	3 00
Wenonah, Mem'l Pres. Ch.....	5 00
" Mem'l Pres. Ch. S. S.....	13 00
Westfield, Pres. Ch. S. S.....	5 00

NEW MEXICO

Clovis, First Pres. Ch.....	2 00
New Mexico Conf., Meth. Ep. Ch. South.....	82 00

NEW YORK

Albany, First Meth. Ep. Ch....	6 00
Astoria, Italian Meth. Ep. Ch....	1 00
Atlanta, First Pres. Ch.....	2 00
Auburn, Calvary Pres. Ch.....	3 54
" First Pres. Ch.....	10 00
Ballston Centre, Pres. Ch.....	10 27
Batavia, First Pres. Ch.....	6 25
Bath, First Pres. Ch.....	2 16
Brooklyn, Pres. Ch.....	10 36
" Flatbush Pres. Ch.....	5 65
" Greene Ave. Pres. Ch.....	5 00
Buffalo, Walden Ave. Pres. Ch.....	8 00
Burnt Hills, Meth. Ep. Ch.....	3 00
Caldwell, Pres. Ch.....	1 00
Central Square, First Meth. Ep. Ch.....	1 00
Chaumont, Pres. Ch.....	5 00
Cinton, Stone Pres. Ch.....	5 00
Clymer, Ref'd Ch.....	4 96
Cortland, First Pres. Ch.....	20 00
Coventry, Second Pres. Ch.....	2 10
East Palmyra, Pres. Ch.....	1 00
Elmira, Meth. Ep. Ch.....	3 00
Far Rockaway, Russell S age Mem'l Pres. Ch.....	10 00
Gardenville, First Pres.....	2 00
Germanstown, Ref'd Ch.....	2 00
Gowanda, First Pres. Ch. Men's Club.....	2 50
Grahamsville, Meth. Ep. Ch....	3 00
Greenville, Pres. Ch.....	4 00
Hempstead, Christ's First Pres. Ch.....	20 00
Highland, Lloyd Pres. Ch.....	4 00
Hornell, Westminster Pres. Ch....	2 00
Iton, First Pres. Ch.....	5 00
Keesville, First Pres. Ch.....	10 00
Knoxboro, Pres. Ch.....	2 00
Malone, First Cong. Ch.....	25 00
Lima, First Pres. Ch.....	5 00
Lockport, First Pres. Ch.....	15 45
Mapleton, Pres. Ch.....	3 00
Marlboro, First Pres. Ch.....	4 50
Mexico, Meth. Ep. Ch.....	6 00
Middletown, First Pres. Ch.....	20 00
Monticello, Pres. Ch.....	11 00
Naples, Pres. Ch.....	3 00
Newburg, First Pres. Ch.....	10 60
New Hamburg, Pres. Ch.....	5 00
New York, Broadway Pres. Ch....	44 98
" Madison Ave. Meth. Ep. Ch.....	75 00
" Mt. Washington Pres. Ch.....	30 00
Norwich Corners, Pres. Ch.....	2 00
Oak Corners, Pres. Ch.....	2 50
Oneida, First Pres. Ch.....	10 00
Oneonta, First Pres. Ch.....	10 00

Orwell, Meth. Ep. Ch.....	\$4 00
Perry, Pres. Ch.....	10 00
Pleasantville, Pres. Ch.....	3 00
Potsdam, Pres. Ch.....	15 00
Rochester, Central Pres. Ch....	50 00
" North Pres. Ch.....	10 00
Rome, First Pres. Ch.....	19 19
Sand Lake, Pres. Ch.....	5 00
Saranac Lake, Pres. Ch.....	4 60
Schenectady, Union Pres. Ch....	10 00
Seneca Castle, Pres. Ch.....	4 65
Slaterville, Meth. Ep. Ch.....	3 00
South Yonkers, Pres. Ch.....	10 00
Syracuse, South Pres. Ch.....	10 00
Tarrytown, Second Ref'd Ch....	4 35
Trumansburg, Pres. Ch.....	54
Tupper Lake, Meth. Ep. Ch....	3 00
Voorheesville, Pres. Ch.....	1 00
Watertown, First Pres. Ch.....	5 00
Watertown, Pres. Ch.....	35 00
Watervliet, Jermain Mem'l Pres.	8 00
Webster, Pres. Ch.....	5 00
Whitesboro, First Pres. Ch.....	2 00
Williamson, Pres. Ch.....	5 00

NORTH CAROLINA

Aberdeen, Pres. Ch.....	3 00
Belhaven, Church at.....	1 00
Belmont, Pres. Ch.....	2 50
Carthage, White Hill Pres. Ch..	1 40
Charlotte, Church at.....	1 36
" Miranda Pres. Ch.....	1 00
" Seventh St. Pres. Ch.....	1 00
Concord, White Hall Pres. Ch....	2 00
Duke, Sardis Pres. Ch.....	3 00
Duncan's Creek, Pres. Ch.....	3 00
Fayetteville, First Pres. Ch....	25 00
Goldsboro, Pres. Ch.....	5 00
Henderson, Pres. Ch.....	2 90
Hope Mills, Big Richfish Pres. Ch.....	1 00
King's Mountain, Pres. Ch.....	1 00
Laurenburg, Pres. Ch.....	15 50
Lenoir, Pres. Ch.....	12 00
Loray, Pres. Ch.....	35
Lowell, Union Pres. Ch.....	1 00
Lumber Bridge, Pres. Ch.....	5 00
Lumberton, Pres. Ch.....	67
McDonald, Iona Pres. Ch. La- dies' Miss. Soc.....	2 00
Mangum, Pee Dee Pres. Ch.....	3 31
Marion, Pres. Ch.....	5 00
Maxton, Pres. Ch.....	13 33
" Pres. Ch. H. G. Hall Auxiliary.....	3 00
Mooresville, Second Pres. Ch....	40
Mt. Ulla, Prospect Pres. Ch.....	97
Nutbush, Pres. Ch.....	3 00
New Bern, Pres. Ch.....	10 00
New Hope, Pres. Ch.....	5 00
Old Fort, Church at.....	49
Oxford, Pres. Ch.....	5 00
" Pres. Ch. Woman's Miss. Soc.....	1 00
Red Springs, Mt. Tabor Pres. Ch.	1 00
" Philadelphia Pres. Ch.....	3 00
" Pres. Ch.....	1 63
Rex, Pres. Ch.....	2 00
Rowland, Pres. Ch.....	5 00
Sanford, Buffalo Pres. Ch.....	1 00
Smithfield, Oakland Ch.....	3 00
Vass, Church at.....	2 00
Warrenton, Pres. Ch.....	1 00
Wilmington Presbytery.....	55 57
Wilson, Pres. Ch.....	6 00
Winston, Salem Pres. Ch. La- dies' Aid and Miss. Soc.....	1 00

NORTH DAKOTA

Courteney, Pres. Ch.....	3 00
Galesburg, Broadlawn Pres. Ch.	2 00
" Pres. Ch.....	1 00
Jameson, First Pres. Ch.....	5 00
Sharon, Pres. Ch.....	3 00
Westhope, St. Paul Pres. Ch....	2 00
" Zion Pres. Ch.....	1 00

OHIO

Amanda, Pres. Ch.....	2 00
Barnesville, Pres. Ch.....	5 00
Beallsville, Pres. Ch.....	2 00
Bellefontaine, First Pres. Ch....	4 13
Berea, Meth. Ep. Ch. S. S.....	35 00
Bremen, Pres. Ch.....	3 00
Bridgeport, Kirkwood Pres. Ch.....	20 00

adiz, First Pres. Ch.....	\$12 00
umberland, Buffalo Pres. Ch.....	2 00
urrollton, Church at.....	10 00
hilloicthe, First Pres. Ch.....	6 00
incinnati, Mt. Auburn Pres. Ch.....	15 00
ast Palestine, First Pres. Ch.....	5 00
airport Harbor, Pres. Ch.....	1 00
runkfort, Concord, Pres. Ch.....	2 00
arlem Springs, Pres. Ch.....	3 00
eria, Pres. Ch.....	2 00
rusalem, Pres. Ch.....	2 00
ancaster, First Pres. Ch.....	10 00
epscic, Pres. Ch.....	1 00
ason, First Pres. Ch.....	5 00
oComb, Pres. Ch.....	2 32
McConnellsville, First Pres. Ch.....	4 00
arysville, First Pres. Ch.....	2 00
ilan, Meth. Ep. Ch.....	6 00
illersburg, Hopewell Pres. Ch.....	1 00
apoleon, First Pres. Ch.....	2 10
ew Concord, Pres. Ch.....	2 50
iles, First Pres. Ch.....	5 00
rrville, Pres. Ch.....	5 00
ntsville, Pres. Ch.....	3 00
verpeck, Pres. Ch.....	1 00
arma, First Pres. Ch.....	5 00
lain City, Pres. Ch.....	2 00
avenna, Meth. Ep. Ch.....	2 00
alem, First Pres. Ch.....	9 00
annah, Pres. Ch.....	2 00
withfield, Pres. Ch.....	2 00
pringfield, Second Pres. Ch.....	6 48
Third Pres. Ch.....	2 52
Colorado, Collingswood Ave. Pres. Ch.....	10 00
Ch.....	10 00
an Wert, First Pres. Ch.....	1 10
Westville, Second Pres. Ch.....	2 01
eston, First Pres. Ch.....	2 00
est Rushville, Rush Creek Pres. Ch.....	5 00
Pres. Ch.....	13 22
wooster, First Pres. Ch.....	
hngstown, Westminster Pres. Ch.....	

OKLAHOMA

Apache, First Pres. Ch.....	1 00
ardmore, First Pres. Ch.....	5 00
Waller, Broadway Pres. Ch.....	83
anush, Buffalo Creek Pres. Ch.....	50

OREGON

Florence, First Pres. Ch.....	2 50
Hillsboro, Tualatin Plains Pres. Ch.....	1 00
Ch.....	3 00
Portland, Calvary Pres. Ch.....	

PENNSYLVANIA

Altoona, Broad Ave. Pres. Ch.....	4 00
Third Pres. Ch.....	2 09
Avoca, Meth. Ep. Ch.....	1 00
Beaver Falls, College Hill Pres. Ch.....	3 00
Ch.....	15 00
First Pres. Ch.....	11 00
Bellefonte, Pres. Ch.....	5 00
Bellwood, Logans Valley.....	5 00
Bentleyville, Pres. Ch.....	5 00
Berwindale, Pres. Ch.....	5 00
Bethlehem, First Pres. Ch.....	5 38
Bridgeville, Bethany Pres. Ch.....	1 00
Brier Creek, Pres. Ch.....	
Brogueville, New Harmony Pres. Ch.....	11 42
Broomall, Marple Pres. Ch.....	7 98
Canton, Pres. Ch.....	3 00
Carnegie, Mt. Pisgah Pres. Ch.....	1 00
Catasauqua, Bridge St. Pres. Ch.....	5 00
Cherrytree, East Union Pres. Ch.....	2 00
Ch.....	5 00
Chestnut Level, Pres. Ch.....	7 00
Clairton, Pres. Ch.....	
Clarion, First Meth. Ep. Ch. F. M. S.....	3 00
Clinton, Pres. Ch.....	1 00
Coraopolis, First Pres. Ch. and S. S.....	7 78
Sharon Pres. Ch.....	9 77
Crafton, Hawthorne Ave. Pres. Ch.....	6 49
Ch.....	5 00
Derry, Pres. Ch.....	2 00
Duncannon, Pres. Ch.....	25 00
East Kishacoquillas, Pres. Ch.....	5 00
Erie, First Pres. Ch.....	
Frazier, East Whiteland Pres. Ch.....	10 65
Ch.....	5 00
Gilgal, Pres. Ch.....	5 00
Girard, First Pres. Ch.....	4 00
Greencastle, Pres. Ch.....	

Greenville, Pres. Ch.....	\$10 00
Great Bend, First Meth. Ep. Ch.....	1 00
Harbor Creek, East Greene Pres. Ch.....	2 00
Ch.....	12 11
Harrisburg, Pine St. Pres. Ch.....	3 55
Independence, Lower Buffalo Pres. Ch.....	5 00
Jackson Centre, Pres. Ch.....	2 00
Jacksonville, Pres. Ch.....	8 00
Jamestown, Pres. Ch. S. S.....	1 50
Jeannette, First Pres. Ch.....	8 00
Johnsonburg, Pres. Ch.....	2 00
Kirkwood, Union Pres. Ch.....	3 25
Kittanning, First Pres. Ch.....	2 50
Lansdowne, Pres. Ch. S. S.....	30 00
Labrobe, Pres. Ch.....	10 00
Lewisburg, First Pres. Ch.....	6 67
Ligonier, First Pres. Ch.....	5 00
Lock Haven, Great Island Pres. Ch.....	5 00
Ch.....	5 00
Mahoning, Pres. Ch.....	5 00
Mehoopany, First Pres. Ch.....	1 00
Mendenhall, Bethany Pres. Ch.....	4 00
Meshoppen, First Meth. Ep. Ch.....	2 00
Monongahela, First Pres. Ch.....	10 00
Mt. Pleasant, Union S. S.....	3 00
Mt. Washington, Pres. Ch.....	8 90
New Brighton, First Pres. Ch.....	10 00
New Castle, Central Pres. Ch.....	5 00
Oakdale, First Pres. Ch.....	9 91
Oil City, Second Pres. Ch. Miss. Soc.....	5 00
Osceola Mills, First Pres. Ch.....	5 00
Paoli, Gt. Valley Pres. Ch.....	5 00
Parnassus, Pres. Ch.....	5 00
Penn Run, Harmony Pres. Ch.....	2 00
Philadelphia, Chestnut Hill, Trinity Pres. Ch.....	59 75
Fourth Pres. Ch.....	25 00
Second Italian Pres. Ch.....	5 00
Philadelphia, Kensington, First Pres. Ch.....	10 00
Phoenixville, Pres. Ch.....	6 17
Pittsburg, Fourth Pres. Ch.....	50 00
Herron Ave. Pres. Ch.....	2 31
Plumville, Pres. Ch.....	1 00
Plymouth, First Pres. Ch.....	5 00
Port Carbon, First Pres. Ch.....	3 00
Reading, Olivet Pres. Ch.....	5 00
Ridgway, First Pres. Ch.....	8 00
Ridley Park, Pres. Ch.....	5 00
Sayre, First Pres. Ch.....	5 00
Scottdale, First Meth. Ep. Ch.....	3 28
Scranton, Embury Meth. Ep. Ch. First Pres. Ch.....	5 80
Sewickley, Pres. Ch.....	23 25
South Altoona, Pres. Ch.....	160 10
State College, Pres. Ch.....	1 00
Stateville, Pres. Ch.....	4 59
Sunbury, First Pres. Ch.....	8 00
Trenton, First Pres. Ch. S. S.....	5 00
Waterford Park, Pres. Ch.....	12 23
Waupum, Pres. Ch.....	1 00
West Lebanon, Pres. Ch.....	15 00
West Kishacoquillas, Pres. Ch.....	2 00
Wilcox, Pres. Ch.....	5 00
Wilkinsburg, Beulah Pres. Ch.....	1 00
First Pres. Ch.....	2 00
Second Pres. Ch.....	27 10
York, Duke St. Meth. Ep. Ch.....	20 00

RHODE ISLAND

Providence, Trinity Union Meth. Ep. Ch.....	7 71
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SOUTH CAROLINA

Belton, Church at.....	1 00
Bennettsville, Pres. Ch.....	2 00
Bishopsville, Hebron Pres. Ch.....	3 00
Pres. Ch.....	1 00
Bowling Green, Pres. Ch.....	1 00
Charleston, Second Pres. Ch.....	4 50
Chester, Purity Pres. Ch.....	8 73
Clawson, Hopewell Pres. Ch.....	1 00
Clover, Bethel Pres. Ch.....	1 00
Columbia, Arsenal Hill Pres. Ch.....	1 40
First Pres. Ch.....	2 92
Woodrow Mem'l Pres. Ch.....	1 89
Darlington, Pres. Ch.....	5 00
Dillon, Pres. Ch.....	53
Greeleyville, McDowall Pres. Ch.....	5 00
McDowell Pres. Ch.....	
Ladies' Aid Soc.....	1 00
Greenville, Mattoon Ch.....	1 00
Second Pres. Ch.....	5 00
Greers, Pres. Ch.....	3 00

Jefferson, McBee Pres. Ch. Ladies' Aid Soc.....	\$1 00
Pres. Ch.....	23
Rocky Creek Pres. Ch.....	1 00
Johns Island and Wadmalan, Pres. Ch.....	4 00
Langley, Pres. Ch.....	1 50
Laurens, Friendship Pres. Ch.....	1 25
Liberty Hill, Pres. Ch.....	3 30
Lowryville, Mt. Pleasant Pres. Ch.....	1 00
Zion Pres. Ch.....	4 00
McConnellsville, Olivet Pres. Ch.....	4 00
Maysville, Pres. Ch.....	3 00
Salem (Black River) Pres. Ch.....	2 36
Orangeburg, Pres. Ch.....	5 00
Ridgeway, Almwell Pres. Ch.....	3 00
Rock Hill, Ebenezer Ch. First Pres. Ch.....	2 00
Smyrna, Pres. Ch.....	1 16
Summerlon, Pres. Ch.....	2 50
Summerville, Pres. Ch.....	1 95
Sumter, Goodwill Pres. Ch.....	1 00
Timmons ville, Pres. Ch.....	1 00
Ware Shoals, Mem'l Pres. Ch.....	5 00
Warrenton, Pres. Ch.....	1 00
Waterboro, Pres. Ch.....	50
Welford, Pres. Ch.....	1 53
Westminster, Pres. Ch.....	5 00
Winnsboro, Lebanon Pres. Ch.....	1 50
Scion Pres. Ch.....	1 45
Union Pres. Ch.....	1 00
Yorkville, Beth Shiloh Pres. Ch.....	5 00

SOUTH DAKOTA

Britton, First Pres. Ch.....	5 00
Castlewood, First Pres. Ch.....	1 64
Dell Rapids, Pres. Ch.....	2 00
Harrison, First Ref'd Ch.....	2 63
Sioux Falls, First Pres. Ch.....	5 00

TENNESSEE

Brick Church, Pres. Ch.....	3 00
Bristol, First Pres. Ch.....	5 00
Buntyn, Pres. Ch.....	1 75
Christiana, Pres. Ch.....	1 00
Columbia, First Pres. Ch.....	62
Dyersburg, Pres. Ch.....	2 00
Germantown, Pres. Ch.....	13
Huntsville, Pres. Ch.....	1 50
Johnson City, Watanga Ave. Pres. Ch.....	2 16
Knoxville, First Pres. Ch.....	6 81
McMinnville, Pres. Ch.....	2 00
Memphis, Westminster Pres. Ch.....	6 05
Mount Pleasant, Pres. Ch.....	1 00
Nashville, Cottage Pres. Ch.....	5 00
Cottage Pres. Ch. S. S.....	1 00
Obion Co., Bethlehem Pres. Ch.....	1 30
Rogersville, St. Mark's Pres. Ch.....	1 00
Shady Grove, Meth. Ep. Ch. South.....	1 75
Tusculum, Mt. Bethel Pres. Ch.....	5 00

TEXAS

Abilene, First Pres. Ch.....	4 10
Amarillo, First Pres. Ch.....	4 00
Austin, First Pres. Ch.....	1 00
Barstow, Pres. Ch.....	5 00
Bay City, Pres. Ch.....	1 95
Belton, First Pres. Ch.....	1 00
Cameron, Pres. Ch. Ladies' Aid Soc.....	2 00
Chillicothe, First Pres. Ch.....	14
Chillicothe, First Pres. Ch.....	2 00
Cisco, First Pres. Ch.....	5 75
Clarendon, Pres. Ch. Miss. Soc.....	1 00
Clifton, First Pres. Ch.....	5 00
Cottulla, Ladies' Miss. Soc.....	1 00
Pres. Ch.....	5 00
Eliasville, Pres. Ch.....	2 10
El Paso, Altura Pres. Ch.....	2 00
Encinal, Pres. Ch.....	1 00
Fort Worth, Cottage Ave. Pres. Ch.....	5 00
First Pres. Ch.....	25 00
Pres. Ch.....	6 40
Pres. Ch. Wom.....	77
an's Miss. Soc.....	7 50
Georgetown, Pres. Ch.....	1 00
Gregory, Pres. Ch.....	5 00
Haskell, Church at.....	5 00
Itasca, Pres. Ch.....	1 00
Keller, Pres. Ch.....	1 00
Laredo, Christian Bible School.....	1 00
Lynchburg, Pres. Ch.....	40
Milford, Pres. Ch.....	5 75

Moore, Pres. Ch.....	\$1 00
Navasota, First Pres. Ch.....	12 00
Sequin, Pres. Ch. Ladies' Miss. Soc.....	1 00
Sherman, Grand Ave. Pres. Ch.....	17 00
Tampa, City Union of Young People's Soc.....	5 40
Taylor, Mexican Pres. Ch.....	1 00
Temple, Grace Pres. Ch.....	12 00
Texas City, Pres. Ch.....	1 00
Turnersville, Pres. Ch.....	52
Waco, First Pres. Ch.....	25 00
Weatherford, First Pres. Ch.....	4 25
Yorktown, Pres. Ch. Woman's Miss. Soc.....	50

VIRGINIA

Accomac, Makomie Pres. Ch.....	54
Alexandria, Second Pres. Ch.....	10 05
Bealton, Pres. Ch.....	50
Bristol, Central Ch. Earnest Workers of.....	5 00
Broadford, Rich Valley Pres. Ch.....	3 00
Buena Vista, Pres. Ch.....	7 00
Cascade, Pres. Ch.....	2 25
Charlottesville, Pres. Ch.....	13 05
Chatham, Pres. Ch.....	6 00
Clifton Forge, Oakland Pres. Ch.....	1 00
Deerfield, Rocky Spring Pres. Ch.....	1 00
Drakes Branch, Pres. Ch.....	5 00
Forest Depot, Academy Pres. Ch.....	1 00
Goshen, Pres. Ch.....	1 00
Grotoes, Pres. Ch. Miss. Soc.....	50
Hartwood, Pres. Ch.....	2 00
Leesburg, Pres. Ch.....	5 00
Lexington, New Monmouth Pres. Ch.....	3 15
" Pres. Ch.....	13 41
Lynchburg, Floyd St. Ch.....	2 50
Meadow Dale, Pisgah Pres. Ch.....	1 00
Meherrin, Pres. Ch.....	1 00
Monterey, Pres. Ch.....	1 00
Murat, Oxford Pres. Ch.....	4 52
Norfolk, Colley Mem'l Pres. Ch.....	5 00
" Knox Pres. Ch.....	5 00
" Second Pres. Ch.....	1 00
Woman's Miss. Soc.....	2 00
Opequon, Pres. Ch.....	50
Ore Bank, Aaron Pres. Ch.....	1 00
Peaks, Pres. Ch.....	2 00
Penn Laird, Mossnatter Pres. Ch.....	2 00
Powellton, Pres. Ch.....	1 00
Pulaski, Pres. Ch.....	5 00
Rawlings, Brunswick Pres. Ch.....	2 30
Richmond, Ch. of the Covenant.....	2 61
Rockbridge Baths, Bethesda Pres. Ch.....	3 50
Salem, Pres. Ch.....	6 11
" Pres. Ch.....	7 81
Staunton, Olivet Pres. Ch.....	3 00
Suffolk Pres. Ch.....	1 30
Trentons, Wills Mem'l Pres. Ch.....	2 00
Waynesboro, Pres. Ch.....	2 00
" Pres. Ch.....	2 00

WASHINGTON

Anacortes, Westminster Pres. Ch.....	5 00
Opportunity, Pres. Ch.....	2 00
Orting, Meth. Ep. Ch.....	5 00
Seattle, First Pres. Ch.....	4 60
Spokane, Lidgerwood Pres. Ch.....	1 00
Tacoma, Bethany Pres. Ch.....	2 00
" Immanuel Pres. Ch.....	5 00
West Kethken, Meth. Ep. Ch.....	3 00

WEST VIRGINIA

Blaker Mills, Muddy Creek Pres. Ch.....	2 00
Centerville, Pres. Ch.....	7 03
Charleston, First Pres. Ch.....	25 00
Charles Town, Pres. Ch.....	1 00
Clifton, Church at.....	1 45
Elkins, Davis Mem'l Ch. Woman's Miss. Soc.....	1 00
Fairmont, First Pres. Ch.....	2 50
Huntington, First Pres. Ch.....	3 58
Keller, Pres. Ch.....	1 05
McMechen, Meth. Ep. Ch.....	2 00
Morgantown, First Pres. Ch.....	10 00
Parkersburg, First Pres. Ch.....	10 00
Shenandoah Junction, Elk Branch. Miss. Soc.....	2 00

Upper Tract, Press. Ch.....	\$1 50
Wellsburg, Pres. Ch.....	28 00
Wheeling, Second Pres. Ch.....	6 25

WISCONSIN

Chippewa Falls, First Pres. Ch.....	5 00
Durand, Meth. Ep. Ch.....	3 00
Engedie, Welsh C. M. Ch.....	5 00
Galesville, Decora Mission Pres. Ch.....	1 00
" Ettrick Mission Pres. Ch.....	2 50
" Pres. Ch.....	1 50
Greenwood, Meth. Ep. Ch.....	4 00
Hillsboro, Cong. Ch.....	2 49
Madison, Christ's Pres. Ch.....	10 00
Milwaukee, Bethany Pres. Ch.....	3 00
Omro, Pres. Ch.....	2 00
Reedsburg, First Pres. Ch.....	3 00

WYOMING

Chewala, Meth. Ep. Ch.....	2 00
Deer Park, Meth. Ep. Ch.....	1 00

PORTO RICO

Isabela, Pres. Ch.....	1 00
	*\$6,693 06

*\$568.58 is donations received through Agencies.

EUROPEAN WAR FUND

Individuals

Belin, Miss H. E., Charleston, S. C.....	\$3 00
James, Mrs. A. R., Edgewater, Col.....	15 00

Church Collections

NEW YORK

Albany, Young Women's Bible Training Movement.....	\$7 00
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NORTH CAROLINA

Rose Hill, Graded S. S.....	6 00
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PENNSYLVANIA

Pittsburg, Welsh Bapt. Ch. S. S.....	1 00
	*\$32 00

*\$16.00 is donations received through Agencies.

MILLION NICKEL FUND

American Section of World's Sunday School Association, New York.....	\$4,000 00
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BIBLE LOVERS

Stitt, S. A., Pulaski, Tenn.....	*\$2 00
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* Received through Agency.

AUXILIARY SOCIETIES

	Credited on as Donation	Credited on Account
Alabama.....	\$47 52	
Anglaize Co., O.....	43 42	20 73
Cass Co., Ind.....		38 52
Columbia, Miss.....		21 62
Connecticut.....		25 00
Copiah Co., Miss.....		30
Du Page Co., Ill.....	10 16	6 93
East Liverpool Female, O.....		2 48
Fairhaven Welsh, Vt.....		2 50
First Welsh B. S. Vic. of Oshkosh, Wis.....	65 00	
Giles Co., Tenn.....		2 82
Gomer Welsh, Ia.....	30 00	
Holland Patent Welsh, N. Y.....		52 85

Credited as Donation

Credited on Account

Jackson and Gallia Welsh, O.....	\$320 98	
Judson and Vic. Welsh, Minn.....	140 60	\$14 40
Kanawha Co., W. Va.....		9 73
Maryland.....		145 32
Maryland (for Arabic Ref. Bible).....	3,000 00	
Massachusetts.....		1,079 17
Menard Co., Ill.....	5 00	11 30
Mercer Co., N. J.....		7 56
Middletown, Conn.....	20 00	
Nashville, Tenn.....		12 35
New Hampshire.....		2 60
Niagara Co., N. Y.....		6 69
Pennsylvania (by Ladies' B. S. of Johnston).....	100 00	
Pennsylvania (by Woman's B. S. of Gettysburg).....	100 00	
Piqua Female, O.....	2 30	40 00
Plana Welsh, S. D.....	32 00	
Rhode Island.....		200 00
Rockland Co., N. Y.....		66
St. Louis, Mo.....		93 30
Schenectady, Co., N. Y.....		19 06
Scotland Co., Mo.....	4 96	32 77
Spartanburg, Co., S. C.....		22 82
Stark Co., West. O.....		14 00
Utica and Vic. Welsh, N. Y.....	168 00	44 28
Vermont.....		95
Waukesha Welsh, Wis.....	62 00	
Westchester Co., N. Y.....	30 00	
West Salem, Ill.....		18 92
	*\$4,414 97	\$1,944 30

*\$212.16 is donations received through Agencies.

RETURNS FROM BOOKS DONATED

Presbyterian Board of Publication and S. S. Work, Philadelphia, Pa.....	\$25 67
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HOME AGENCIES

Atlantic.....	\$2,691 91
Central.....	829 06
Colored People, South.....	429 55
Eastern.....	421 65
Northwestern.....	2,306 01
Pacific.....	1,030 13
South Atlantic.....	933 76
Southwestern.....	677 79
Western.....	799 65
	\$10,119 51

FOREIGN AGENCIES

Levant.....	\$10 00
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MISCELLANEOUS

Retail Sales.....	\$2,044 79
Trade Sales.....	740 82
Income from Available Funds.....	691 51
Income from Perpetual Trust Funds.....	7,870 97
Income from Trust Funds Payable Beneficiaries.....	1,879 53
Transmission Abroad.....	673 63
J. Burr Trust.....	361 71
Alex. W. Ogg Legacy.....	125 28
Alden Memorial Fund.....	8 70
Navajo Translation.....	47 91
Diffusion of Information.....	1 14
General Salaries and Expenses.....	58 79
Rentals.....	3,323 52
Record.....	1 80
Sales of Waste Material.....	135 83
Borrowed from Bank.....	25,000 00
	\$42,565 93

Total Receipts.....\$76,552 30

CASH STATEMENT FOR MARCH, 1915

RECEIPTS		DISBURSEMENTS	
From Legacies	\$7,097 13	For Cash to Foreign Agents.....	\$788 33
Individuals.....	646 47	Bills Exchange Paid.....	14,066 46
Churches.....	5,524 48	Home Agencies.....	9,357 96
Auxiliaries, as Gifts.....	4,202 81	"Bible Society Record," Postage, etc.....	21 25
Perpetual Trusts—Income.....	7,870 97	Library Expenses.....	1 55
Bible House—Rents.....	3,323 52	Legacy Expenses.....	274 51
Income from Available Funds—Interest..	691 51	Translation and Revision.....	1,000 00
Sales by Foreign Agents.....	10 00	Bible House Expenses—Taxes, Repairs, Fuel,	
Sales of Bibles Donated.....	25 67	Insurance, etc.....	4,242 51
Home Agencies.....	10,119 51	General Expenses—Salaries of Officers,	
General Salaries and Expenses.....	58 79	Clerks, Traveling Expenses, Printing, etc.,	4,580 24
Manufacturing Department—Sales of		Manufacturing Department—Material,	
Waste Material, etc.....	135 83	Wages, etc.....	12,052 04
Salesroom—Cash Sales.....	2,044 79	Depository—Salaries, Boxes, Cartage, etc....	1,700 97
Auxiliaries—For Books.....	1,944 30	Salesroom Expenses.....	189 00
The Trade	740 82	Income Available.....	2,278 61
European War Fund.....	18 00	Trust Funds Invested.....	3,483 65
Trust Funds—Income Payable Beneficiaries	1,879 53	California Bible House.....	1,000 00
Million Nickel Fund.....	4,000 00	Paid Beneficiaries—Annuities.....	6,397 39
J. Burr Trust—Income.....	361 71	Million Nickel Fund.....	5,356 00
Translation and Revision.....	47 91	Transmission Abroad.....	673 63
Bills Payable—Borrowed from Bank.....	25,000 00	Paid Account Burr Legacy Income.....	2 18
Alex. W. Ogg, Legacy.....	125 28	Panama-Pacific Exposition.....	112 50
Alden Memorial Fund.....	8 70	Diffusion of Information—Pamphlets, Leaf-	
Transmission Abroad.....	673 63	lets, Reports, etc.....	27 43
"Bible Society Record".....	1 80	Pensions.....	220 00
Sundries.....	1 14	Sundries.....	79
	\$76,552 30		\$67,827 00
Cash Balance from February, 1915.....	\$5,861 40	Cash Balance to April, 1915.....	\$14,586 70
	\$82,413 70		\$82,413 70

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